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2004 027724

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 APR -6 AM 8:51

MORRIS W. ...
RECORDER

INDIANA RELEASE OF MORTGAGE

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ILLIANA FEDERAL CREDIT UNION K/N/A ILLIANA FINANCIAL CREDIT UNION
of Calumet City, Cook County Illinois

does hereby certify that a certain mortgage dated the

12th day of June, 1996, made by John L. Anderson

and recorded as Document No. 96041300 in Book at Page in the Office of

Recorder Lake County, in the State of

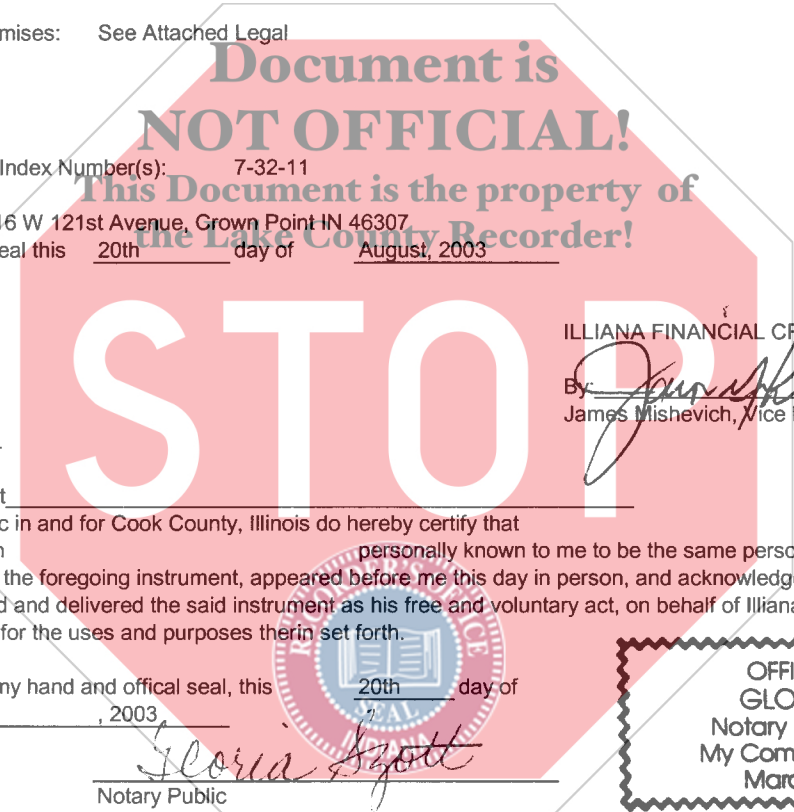
Indiana is with the notes accompanying it, fully paid and released.

Legal Description of premises: See Attached Legal

Permanent Real Estate Index Number(s): 7-32-11

Address of premises: 5216 W 121st Avenue, Crown Point IN 46307

Witness our hand and seal this 20th day of August, 2003



ILLIANA FINANCIAL CREDIT UNION

By: *James Mishevich*
James Mishevich, Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Gloria Szott
a notary public in and for Cook County, Illinois do hereby certify that
Jim Mishevich personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as his free and voluntary act, on behalf of Illiana Financial
Credit Union, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of
August, 2003,

Gloria Szott

Notary Public
My commission expires:
03/17/2007



This instrument was prepared by: Cindy Bordowitz
Name

Illiana Financial Credit Union
1600 Huntington Dr. Calumet City IL 60409
Address

1200
AK# 93851
207

EXHIBIT A

ALL THAT PARCEL OF LAND IN LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 94072907, ID# 7-32-11, BEING KNOWN AND DESIGNATED AS PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 105.0 FEET EAST OF THE SOUTHEAST CORNER OF THE WEST 5 ACRES OF SAID EAST 1/2; THENCE NORTH TO THE NORTH LINE OF SAID EAST 1/2; THENCE EAST, ALONG SAID NORTH LINE, 125.0 FEET FOR THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH TO THE SOUTH LINE OF SAID EAST 1/2; THENCE EAST, ALONG SAID SOUTH LINE THEREOF, TO THE WEST LINE OF THE EAST 95 FEET OF SAID EAST 1/2; THENCE NORTH, ALONG SAID WEST LINE TO THE NORTH LINE OF SAID EAST 1/2; THENCE WEST, ALONG SAID NORTH LINE, TO THE POINT OF BEGINNING.

BY FEE SIMPLE DEED FROM JOHN L. ANDERSON AND GINGER K. ANDERSON AS SET FORTH IN DOC # 94072907 DATED 09/01/1994 AND RECORDED 10/25/1994, LAKE COUNTY RECORDS, STATE OF INDIANA.

