1171 Lions Drive Burns Harbor, Indiana 46304-8825



EXEMPT TRANSACTION -- NO CONSIDERATION

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

QUITCLAIM DEED

APR 0 2 2004

THIS INDENTURE WITNESSETH, that

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

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<u>C</u>...

CAMP-LAND, INC., an Indiana corporation, Grantor, of Porter County, in the State of Indiana,

RELEASES and QUITCLAIMS to

ALP REALTY, LLC, an Indiana limited liability company, 1171 Lions Drive, Burns Harbor, Indiana 46304-8825, Grantee, of Porter County, in the State of Indiana,

in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

A part of the Northeast Quarter of Section 21, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, being a portion of vacated Madison Street, in the Town of Merrillville, Lake County, Indiana, more particularly described as follows:

Commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 21; thence North 00 degrees 43 minutes 17 seconds West, a distance of 38.0 feet to a Southeast corner of Lot 1, in Walgreens Subdivision, recorded in Plat Book 84, Page 88, in the Recorder's Office of Lake County, Indiana, being the Point of Beginning; thence North 00 degrees 43 minutes 17 seconds West, along an East line of said Lot 1, a distance of 40.0 feet to a South line of said Lot 1; thence North 89 degrees 32 minutes 02 seconds East, along a South line of said Lot 1, a distance of 30.0 feet, more or less, to the West line of Lot 22, in the Resubdivision of Huber Heights Addition to Gary, recorded in Plat Book 28, Page 33, in the Recorder's Office of Lake County, Indiana; thence South, along the West line of said Lot 22, a distance of 40 feet, more or less, to the North line of the right of way of U.S. Highway 30; thence West, along the North line of the right of way of U.S. Highway 30, a distance of 30.0 feet, more or less, to the Point of Beginning.

MCC

The undersigned person executing this deed on behalf of Grantor represents and certifies that he is the duly elected President of Grantor and has been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Dated this 31st day of March, 2004.

CAMP-LAND, INC.

BY: Afred L. Paschen
ALFRED L. PASCHEN, President

STATE OF INDIANA

SS:

COUNTY OF LAKE

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Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of March, 2004, personally appeared ALFRED L. PASCHEN, President of Camp-Land, Inc., who for and on behalf of said corporation acknowledged the execution of the above and foregoing Deed.

WITNESS my hand and Notarial Seal.

MARGARET PERZ, NOTARY PUBLIC

MY COMMISSION EXPIRES: September 12, 2007

Resident of Lake County, Indian

This instrument prepared by Edward L. Burke, Burke Costanza & Cuppy LLP, 9191 Broadway, Merrillville, Indiana 46410.