LAKE COUNTY FILED FOR RECORD

2004 026525

2004 APR - 1 AM 6:57

MORRIS & CARTER RECORDER

LN #110354282

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of S 500.000.00 executed by: LAKE COUNTY TRUST COMPANY. AS TRUSTEE UNDER THE PROMOTORS OF
THE PROVISIONS OF A TRICT
AGREEMENT DATED NOVEMBER 26, 1979 AND KNOWN AS TRUST NO. 2920
O SAND RIDGE BANK
dated <u>october 1, 1999</u> and Recorded on <u>october 5, 1999</u> in the Office of the Recorder for LAKE
2 Southern Number Qualitation
has been fully paid and satisfied, and the same is hereby released.
,
Witness my hand and seal this 16TH day of MARCH , 2004
Document is
NOTOFFILM
NOT OF MICHAEL S. SCHNEIDER
This Document Estheric President
STATE OF INDIA the Lake County Recorder!
COLNITY OF THE
SS:
Before me, the undersigned a Votary Public in Lat C
Before me, the undersigned, a Notary Public in and for said County, this 16TH day of
VICE PRESIDENT
acknowledged the execution of the annexed satisfaction or mortgage.
the afficact satisfaction or mortgage.
SHIRLEY P MAYNARD
Notary Public) Study P. Maymand NOTARY PUBLIC STATE OF INDIAN. LAKE COUNTY WY COMMISSION BY BEER 32 2010
SHIRLEY P. MAYNARD MY COMMISSION EXP. FEB. 26,2010
County of Residence: LAKE My commission expires: 2/26/10
SOUTH AND SO
This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT
THEOREM S. SCHWEIDER, VICE PRESIDENT

Ticor CP 920037262

10. FI