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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 025004

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NOTARY PUBLIC
RECORDS

Form WD-1
8/98

WARRANTY DEED

Project: STP-019-6(048)
Code: 4157
Parcel: 7
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Griffin Dewatering Corporation, an Alabama Corporation

the Grantor(s), of Harris County, State of Texas Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Two Thousand Six Hundred and Forty--00/00 Dollars (\$ 2,640.00) (of which said sum \$ 1,000.00 represents land and improvements acquired and \$ 1,640.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake , State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record. The Grantor(s) assumes and agrees to pay the 2003 payable 2004 real estate taxes on the above described real estate.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The undersigned persons executing this warranty deed represent and certify on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been taken.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By

ANNE M. O'CONNOR
ATTORNEY AT LAW
Attorney at Law

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 24 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001912

BD
N/C

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IN WITNESS WHEREOF, the said Grantor(s) has _____ executed this instrument this 22nd day of January, 2004.

Signature _____ (Seal) Signature _____ (Seal)

Griffin Dewatering Corporation Printed Name Printed Name

Signature _____ (Seal) Signature _____ (Seal)

Daisy Suit, Executive Vice President Printed Name Printed Name

STATE OF TEXAS

COUNTY OF HARRIS

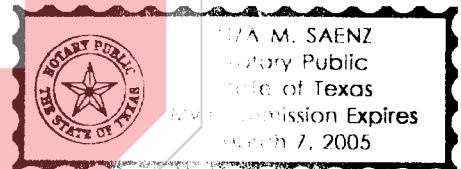
Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Before me, a Notary Public in and for said State and County, personally appeared Griffin Dewatering Corporation, an Alabama Corporation, By: Daisy Suit, its Executive Vice President, the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be its voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 22nd day of January, 2004.

Lisa M. Saenz Printed Name



My Commission expires March 7, 2005

I am a resident of Harris, Houston County.

EXHIBIT "A"

Project: STP-019-6(048)

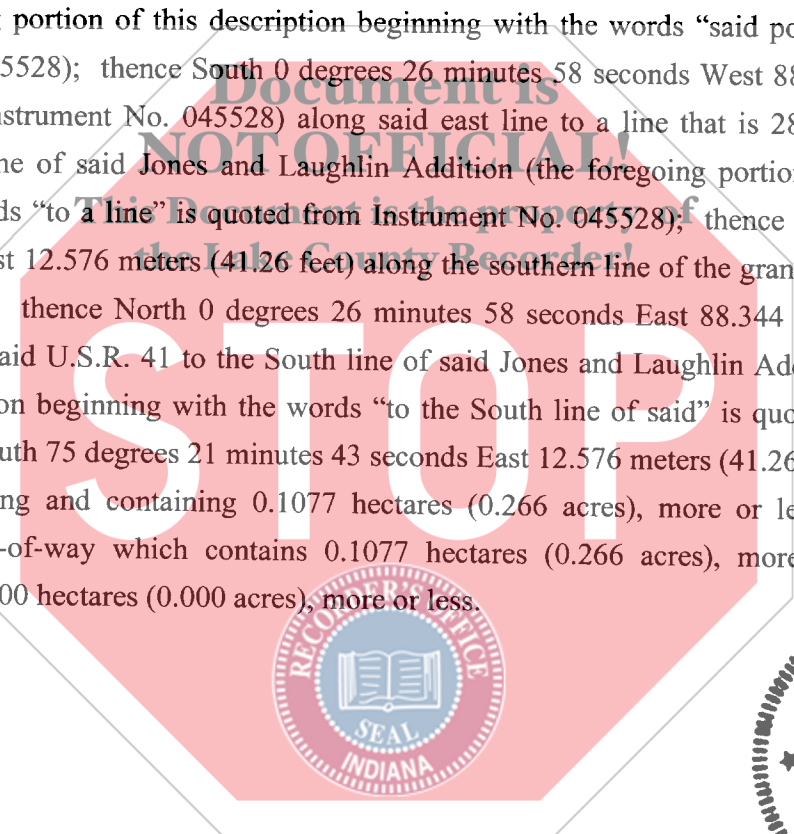
Sheet: 1 of 1

Code: 4157

Parcel: 7 FEE

Form: WD-1

A part of the Northeast Quarter of Section 24, Township 37 North, Range 10 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the east line of said section South 0 degrees 26 minutes 58 seconds West 246.089 meters (807.38 feet) (820.47 feet by Instrument No. 045528) from the northeast corner of said section, said point being the South line of Jones and Laughlin Addition (the foregoing portion of this description beginning with the words "said point being" is quoted from Instrument No. 045528); thence South 0 degrees 26 minutes 58 seconds West 88.344 meters (289.84 feet) (290.28 feet by Instrument No. 045528) along said east line to a line that is 281 feet South of and parallel to the South line of said Jones and Laughlin Addition (the foregoing portion of this description beginning with the words "to a line" is quoted from Instrument No. 045528); thence North 75 degrees 21 minutes 43 seconds West 12.576 meters (41.26 feet) along the southern line of the grantor's land to the west boundary of U.S.R. 41; thence North 0 degrees 26 minutes 58 seconds East 88.344 meters (289.84 feet) along the boundary of said U.S.R. 41 to the South line of said Jones and Laughlin Addition (the foregoing portion of this description beginning with the words "to the South line of said" is quoted from Instrument No. 045528); thence South 75 degrees 21 minutes 43 seconds East 12.576 meters (41.26 feet) along said line to the point of beginning and containing 0.1077 hectares (0.266 acres), more or less, inclusive of the presently existing right-of-way which contains 0.1077 hectares (0.266 acres), more or less, for a net additional taking of 0.0000 hectares (0.000 acres), more or less.



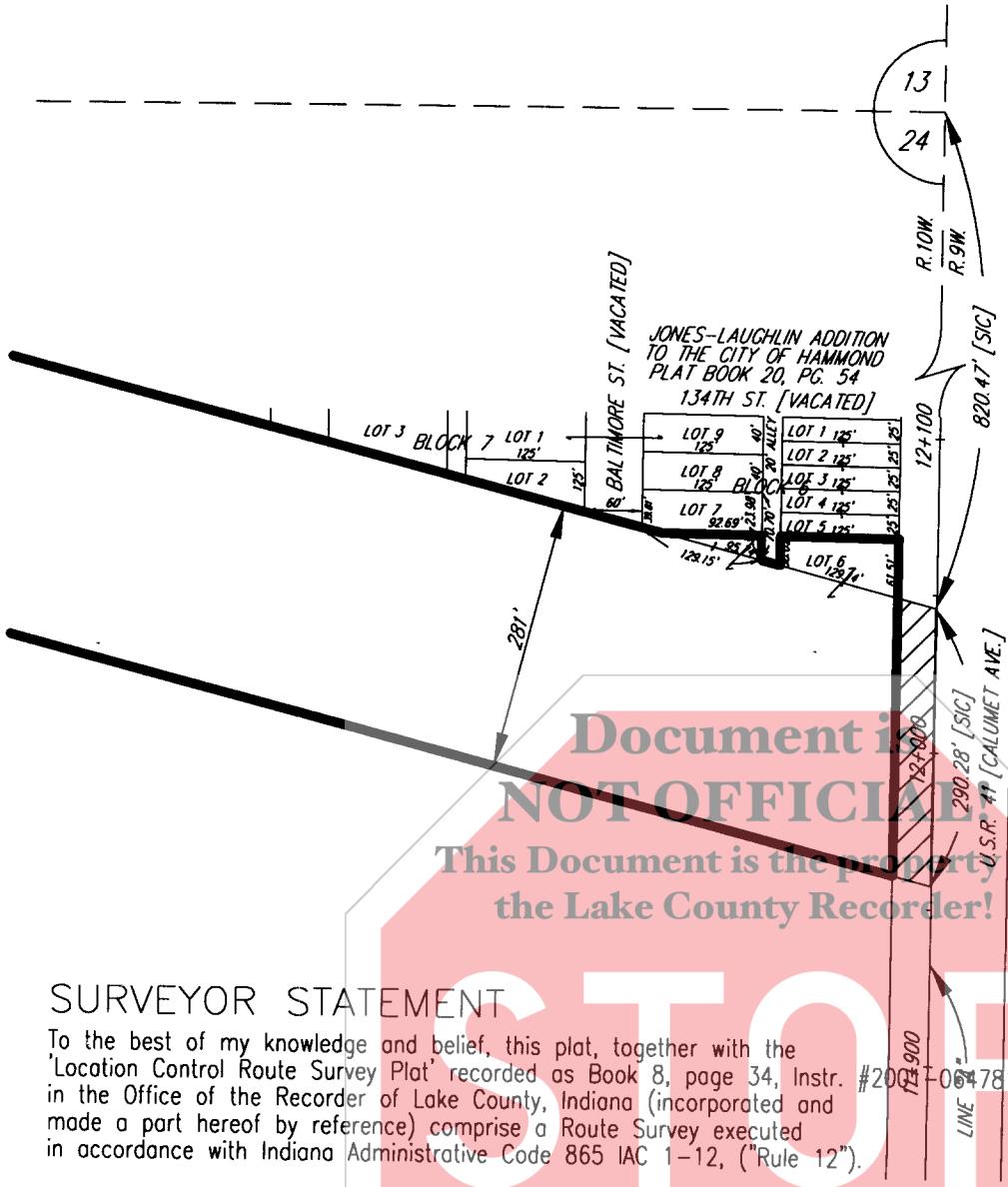
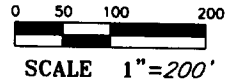
Ora W. Best

This description was prepared for the Indiana Department of Transportation by Ora W. Best, Indiana Registered Land Surveyor, License Number LS80040202, on the 27th day of May, 2002.

EXHIBIT "B"

RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation
by The Corradino Group, Inc. (Job #2886-15)



STOP

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SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Book 8, page 34, Instr. #2007-064781 in the Office of the Recorder of Lake County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

DOCUMENTATION - Existing R/W
The apparent existing boundary of U.S.R. 41 [Calumet Ave.] was established from recorded Deeds and existing monuments in the field.

Ora W. Best 5-28-02
Ora W. Best Date
Reg. Land Surveyor No. LS80040202



PARCEL NO. : 7	OWNER : GRIFFIN DEWATERING CORP.	CHECKED BY: O.W. BEST 5/21/02
PROJECT NO. : STP-019-6(048)	DRAWN BY: G.L. SMITH 4/23/02	CODE NO. : 4157
ROAD NAME : U.S.R. 41		
COUNTY : LAKE	HATCHED AREA IS THE APPROXIMATE TAKING NOTE: CENTER LINE STATIONING IS METRIC	INSTRUMENT 045528 , DATED 6/27/89
SECTION : 24		
TOWNSHIP : 37 N.		
RANGE : 10 W.		

NOTE: DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORDED DOCUMENTS