

2004 024261

FILED FOR RECORD  
2004 MAR 24 11:15 AM  
MCH  
REC'D

**SATISFACTION OF MORTGAGE**

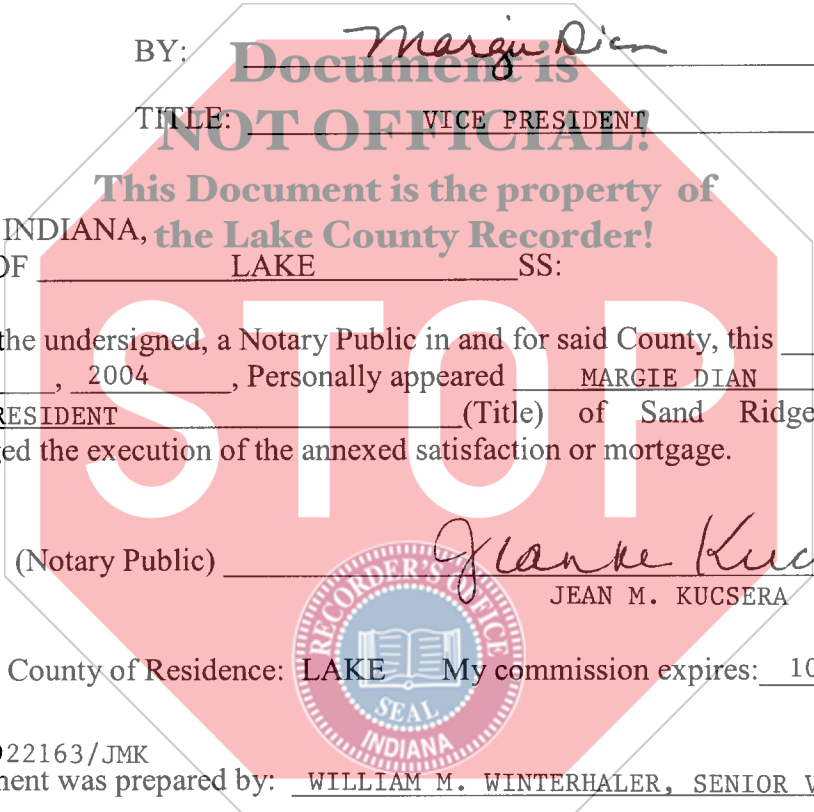
**This Certifies,** That a certain Mortgage in the amount of \$ 160,000.00 executed by:  
ROBERT E. BRINKMAN AND JEANETTE M. BRINKMAN

To SAND RIDGE BANK  
dated NOVEMBER 22, 2000 and Recorded on NOVEMBER 29, 2000  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 2000 086887  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 19TH day of MARCH, 2004.

BY: Margie Dian

TITLE: VICE PRESIDENT



STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 19TH day of MARCH, 2004, Personally appeared MARGIE DIAN, VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) Jean M. Kucsera  
JEAN M. KUCSERA

County of Residence: LAKE My commission expires: 10/28/07

RE: 0432922163/JMK  
This instrument was prepared by: WILLIAM M. WINTERHALER, SENIOR VICE PRESIDENT

Sand Ridge Bank  
P.O. Box 598  
Scherserville, IN 46375

10.00  
KM  
CK# 189879147