

A0227BK J24.20

Employed assessment to the Common of

NON. cat. no. 05494 00410530369716

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JULIE A SWANSON, JAMES T DROPPA & NANCY A DR	OPPA to
BANK ONE ,NA	OITA
on 1 day of June 2000, cal	ling for \$44,000.00 and recorded in Mortgage
Record No. N/A , page N/A , inst no., 2000	-013886 , PORTER County.
State of Indiana, has been fully paid and satisfied, and the	
WITNESS my hand and seal thisday of	farch 2004
BANK ONE ,NA	(Seal)
	(Seal)
- Mu	(Seal)
BRIAN Č GOINS	S VICE PRESIDENT (Seal)
STATE OF Kentucky FAYETTE ME	County, ss:
Before me, the undersigned, a Notary Publi	
this_11 day of March	CIAL 2004
personally appeared BRIAN C GOINS	VICE PRESIDENT
of Bank One, NA. yand acknowledged the ex	ecution of the foregoing Satisfaction
of Mortgage, Lut & Harris Color	Notary Public
My Commission expires	
County of Residence FAYETTE	
	Recorder Stamp
OFFICIAL SEAL KAROL MARIE MATTMILLER	
8 () NOTARY PUBLIC = KENTUCKY	
STATE AT LARGE My Cornm Expires 5-31-2005	
general contraction of the second	
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This Document Prepared by KAROL MATTMILLER	
After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STE	REET LEXINGTON KY 40507