

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 024099

FEB 24 AM 9:20

AMERICAN
GENERAL
FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by MICHAEL J CSMERKA, of the City of GRIFFITH County of LAKE State of IN to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
ST. JOHN, IN 46373-9741

County LAKE, on 5/23/03, securing the principal sum, of \$ 10,875.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2003055392, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 2nd day of February, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of MICHAEL J PETRUNICH Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of February, 2004.

My Commission expires: 10/23/08

[Signature] SHAEL STEVENSON
Notary Public, LAKE County
State of INDIANA

This instrument was prepared by
DAWN R STILLWELL

[Signature]
(Signed)

UN2561 (10-13-02) Release of Mortgage

TICOR TITLE INSURANCE

9200 40457

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