



|             | EKTIFIES, Mata Cei          |  | executed                                 | ру               |   |                  |             |
|-------------|-----------------------------|--|--|------------------|---|------------------|-------------|
|             | M BURBA & JUDY D            |  |  | · ·              |   |                  | to          |
| BANK C      | NE NA FKA NBD BA            | NK NA  |  |                  |   |                  |             |
|             |                             |  |  |                  |   |                  |             |
| on          | day of                      | August   |  |                  | \$60,800.00                             | _and recorded    | in Mortgage |
| Record      |                             |  |  | 98070420         |   | LAKE             | County.     |
| State of    | Indiana, has been fu        | lly paid and sa  | atisfied, an                             | d the same i     | s hereby relea                          | sed.             |             |
| WITNES      | SS my hand and seal         | this10 <sub>_</sub>  | day o                                    | of March         |   |                  | 2004        |
|             |                             | 1 \  | BANK OM                                  | NA FKAN          | BD(BANK/NA                              |                  | (Seal)      |
|             |                             | $\overline{}$  | 20 N                                     |                  | Kod                                     |                  | (Seal)      |
|             |                             |  |  | NUNCA            |   |                  | (Seal)      |
|             |                             | V  | LĀ-SHOM                                  | A BEATTY         | WISE PR                                 | ESIDENT          | (Seal)      |
|             | STATE OF Ke                 | entualo.   | AVETTE                                   |                  | Co                                      |                  |             |
|             |                             |  | AYETTE                                   |                  |   | ınty, ss:        |             |
|             | this 10                     |  | day of Mar                               |                  | d for said Coul                         | 2004             |             |
|             | personally app              |  |  |                  | CE PRESIDE                              |                  |             |
|             | of Bank One                 | VAL and ackn   | nwedged t                                | he execution     |   | ing Satisfaction |             |
|             | of Mortgage,                | Viane KA   | ke Com                                   | nty Reco         | rder! Nota                              | ry Public        |             |
|             | My Comm <mark>ission</mark> |  | MIN .                                    | arcy arcco.      | 14016                                   | ily i ublic      |             |
|             | County of Re                | / 1  | AYETTE                                   |                  |   |                  |             |
|             |                             |  |  |                  |   |                  |             |
|             |                             | O man  |  |                  | Recorder                                | Stamp            |             |
|             |                             | Siddle See See See See See See See See See S   | 12.3000000000000000000000000000000000000 |                  |   |                  |             |
|             |                             | S STATE OF THE PARTY OF THE PAR | OFFICIAL                                 | SEAL Ø           |   |                  |             |
| •           |                             |  | JASON BREI                               | - KENTUCKY X     |   |                  |             |
|             |                             |  | STATE-AT-<br>My Comm. Expir              | ARGE             |   |                  |             |
|             |                             | 22000000000  |  | es 1-3-2007 (g   |   |                  |             |
|             |                             |  | Wil OR DA                                |                  |   |                  |             |
|             |                             |  |  |                  |   |                  |             |
| This Doo    | cument Prepared by          | LA-SHONDA  | BEATTY                                   |                  |   |                  |             |
|             | ding Mail To: BANK ONE LOA  |  |  | AIN STREET LEXIN | NGTON,KY 40507                          |                  |             |
| NON. cat. n |                             | 1  | Keen NDI                                 | ANA              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |             |
| 004199002   | 84791                       |  | - ann                                    | ШШ               |   |                  |             |

DD 1000 #630278341