

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 023063

2004 FEB 27

90840 Batch: 637560304 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
4690 LONGLEY LANE, Suite #8
RENO, NV 89502

LN#8536340 MIN#:1002626-0008536340-7
MERS# 1-888-679-6377

13-089 70 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ** 8536340*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated *07/28/03* executed by: **MARVIN RAY BRITTON**

Recorded: 8-15-03 Instrument No. 2003-085912

to **MERCANTILE MORTGAGE COMPANY** organized under the laws of **ILLINOIS**

and whose principal place of business is

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

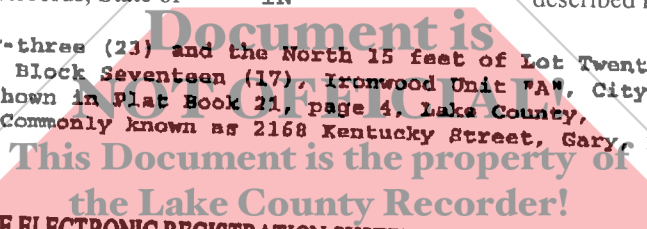
and recorded in Book/Volume No. _____ page(s) _____

, as Document No. _____ described hereinafter as follows:

LAKE

County Records, State of **IN**

Lot Twenty-three (23) and the North 15 feet of Lot Twenty-four (24), Block Seventeen (17), Ironwood Unit #A, City of Gary, as shown in Plat Book 21, page 4, Lake County, Indiana. Commonly known as 2168 Kentucky Street, Gary, IN 46407.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. organized and existing under the laws of Delaware PO Box 2026, Flint, MI 48501-2026

Commonly known as: **2168 KENTUCKY STREET GARY, IN 46407**

Prepared By: Gerry Chiasson
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext. 248

25-45-0097-0024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal _____ day of _____

Notary Public _____
_____ County _____
My Commission Expires _____

MERCANTILE MORTGAGE COMPANY

By: _____
Title: **DALE LIPPOLD REGIONAL VICE PRES.**

By: _____
Title: _____



10-
1251567
SJ