

2

2004 022904

2003 SEP 08 11 11 AM

When Recorded, Mail and Return To:

Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

7651557

Assignment of Mortgage

That First Indiana Bank, N.A., organized and existing under the laws of the United States with its principal office in Indianapolis, Indiana, for value received hereby sell and assigns unto:

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

all it's right, title, and interest in and to a certain real estate Mortgage from

COLLEEN H YATES
RICHARD E YATES

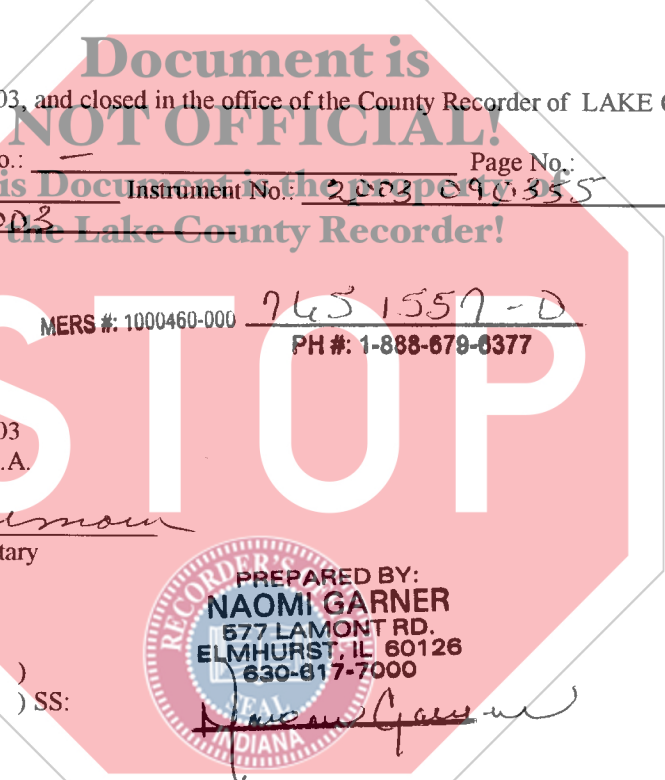
bearing the date of 08/22/2003, and closed in the office of the County Recorder of LAKE County, in INDIANA

in Book, Volume of Liber No.:

Page No.:

Recorded: 8/29/2003

Instrument No.: 2003090355



Legal Description:
See Attached Exhibit A.

MERS #: 1000460-000 7651557-D
PH #: 1-888-679-8377

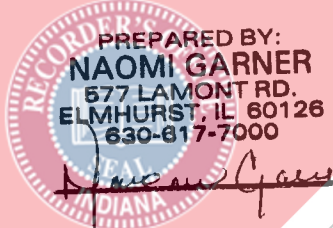
Dated this September 08, 2003
FIRST INDIANA BANK, N.A.

Judy A. Armour
Judy A. Armour, Asst. Secretary

ATTEST:

STATE OF INDIANA)

COUNTY OF MARION)



Before me, the undersigned, a notary public in and for the county and state, September 08, 2003, personally appeared Judy A. Armour, Asst. Secretary, of First Indiana Bank, N.A., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of First Indiana Bank, N.A..

Patricia M. Keith

PATRICIA M. KEITH, Notary Public
MARION
05/21/2007

County of Residence:
My Commission Expires:

This Form Was Prepared By:

Judy A. Armour, Asst. Secretary
135 North Pennsylvania Street
Indianapolis, IN 46204
1-800-888-8586
8731406343

Telephone Number:
Loan Number:



PATRICIA M. KEITH
NOTARY PUBLIC
A RESIDENT OF MARION COUNTY
MY COMM. EXPIRES: 05/21/2007

12.00
XP
1.00
over
69723
+
69724

406343

7451557

EXHIBIT "A"

Document is
NOT VALID!
LOTS 10, 11 AND 12 IN SPI-DEL MANOR, IN THE CITY OF HOBART, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 32 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.
MORE COMMONLY KNOWN AS: 1365 S. LINDA STREET, HOBART
**This Document is the property of
the Lake County Recorder!**

STOP

