2004 022903

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, IL 60126

7

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	
11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044	
does hereby grant, sell, assign, transfer and convey, unto	
X	
existing under the laws of Mortgage Electronic Registration Systems, Inc. , a corporation organized and	
P.O. Box 2026, Flint, MI 48501-2026 (herein "Assignee"), whose address is	
a certain Mortgage dated	
JAMES D SATTERIER AND THOMAGINA . , made and executed by	
AND INOMASINA A SATTERLEE, but haved	
described property situated in Lake upon the following	
County State of Tradiana	
DAD STACHMENT II A II	
900 #2004_ndc DS9/ ADOCUMENTS	
such Mortgage having heen given to gaggie a such as the such as th	
FOUR HUNDRED & ON /100	
which Mortgage is of record in Book, Volume, or Liber No.	
which Mortgage is of record in Book, Volume, or Liber No. No. About 1 of the 1 of t	
No. Aborc) of the County, State of Indiana (or as	
County, State of Indiana	
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under	
such Mortgage	
TO HAVE AND TO HOLD	
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
terms and conditions of the above-described Mortgage.	
WINNESS WHEREOF, the undersigned Assignor has executed this Assignor	
3-29-02 this Assignment of Mortgage on	
The sinche FIELDSTONE MODERN	
Witness TONI SANCHEZ (Assignor)	
Witness TONI SANCHEZ Witness BETTY J. MACKSON By: Witness Wi	
DE IV	\
Witness BETTY J. JACKSON)
AV ANCE nature) Report Av Paris	*
Assistant Vice President	į
	,7
AMEDO #14000480 000 1 3 2 2 3 3 3 3	•
Seal: MERS #: 1000480-000	•
Seal: PH #: 1-888-679-6377	
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SCHEDULE "A"

6201420

LOT FIFTEEN(15)IN BLOCK NO.NINE(9)TURNER-MEYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 19, PAGE 12 IN LAKE COUNTY INDIANA

