

2004 022903

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of Delaware Mortgage Electronic Registration Systems, Inc., a corporation organized and P.O. Box 2026, Flint, MI 48501-2026 (herein "Assignee"), whose address is

a certain Mortgage dated March 21, 2002, made and executed by JAMES D SATTERLEE AND THOMASINA A SATTERLEE, husband & wife to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Lake County, State of Indiana

Doc # 2003-044 D89 such Mortgage having been given to secure payment of revised 5/4/2003 FORTY FIVE THOUSAND FOUR HUNDRED & 00/100 (Include the Original Principal Amount) (\$ 45,400.00)

which Mortgage is of record in Book, Volume, or Liber No. Abdr of the LAND Lake County, State of Indiana Records of Lake at page 7 (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

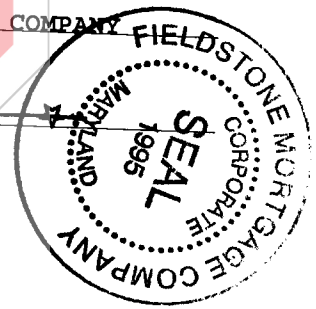
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-29-02

Witness Toni Sanchez FIELDSTONE MORTGAGE COMPANY (Assignor)

Witness Betty J. Jackson By: Jay Jang (Signature) Assistant Vice President

Attest Seal: MERS #: 1000480-000 6201420-8 PH #: 1-888-879-6377



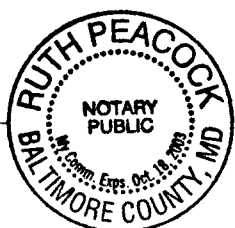
This Instrument Prepared By: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600 COLUMBIA, MD 21044, tel. no.: (410) 772-7200

STATE OF MARYLAND
COUNTY OF Howard
ON 3-29-02 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED JAY JANG
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



PREPARED BY:
NAOMI GARNER
577 LAMONT RD.
ELMHURST, IL 60126
830-817-7000

[Signature]

12:00
RP
2:00
our
69698

SCHEDULE "A"

6201420

LOT FIFTEEN(15) IN BLOCK NO.NINE(9) TURNER-MEYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 19, PAGE 12 IN LAKE COUNTY INDIANA

