KNOW ALL MEN BY	THESE PRESENTS, That we,	MICHAEL A. TROXE	LL	as principal
AMERICAN STATES INSURAI	NCE COMPANY , as s	surety		as principal
of which well and truly to be r		A.D2004	ointly and severally, firmly The condition of the abo	
		ON OF THIS OBLIGATION	ON IS SUCH,	
has been duly elected and comm	e named and bounden MICH. issioned or appointed Town Councile day of April	(County, in the State of India	ana, aforesaid, for the term beginning
Now, if the said	MICHAEL A. TROXELL			shall faithfully
perform and discharge his duties entitled or authorized to receive t	as such Town Council Memb he same, all moneys that may come int	o his hands as such	member	
the above obligation at the pleasu	and further, that the Legislature may chare of the Legislature, without in any was be null and void, otherwise to be and to	y or manner releasing the said remain in full force and virtue	officer or his said securities	s on said bond; then, and in the case, [Seal]
	[2	Seal]		[Seal]
Accepted and approve State of Indiana, Personally appeared	the Lake day of	County, ss:	erty of	Attorney in Fact
in and for said County and State who being sworn, upon his oath s	aforesaid, MICHAEL	A. TRIXELL		r.s
"I will support the Coffice of Town Coll Subscribed and sworr Form 9-1081 9-81 S-4966/ASEF 7/01		day of Wareh OFFIC Carol Notary Public		mpartially discharge the duties of the to the best of my skill and ability."

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF II	NDIANA,	COUNTY, S	SS:		
Pers	onally appeared be	fore me,		nrincinal uno	the bond annearing
on the reverse	side hereof and a	acknowledges the execution of said bond this,	day of	f	,
			Notary Public Official capacity		
	Expiration date o	f commission, if Notary Public			
		ACKNOWLEDGMEN	NT OF SURETY		
STATE OF	INDIANA	COUNTY OF	LAKE	, SS:	
Con appearing on the	nes now AMERIC e reverse side here	AN STATES INSURANCE COMPANY by Partial by Pa	atricia J. Schne 9th d	ay of April	surety upon the bone, 2004
	2/15/200	8	Notary Publ	lic	
	Expiration date o	f commission, if Notary Public		Official capacity	
		This Document is to the Lake Count		of	
		To STATE OF INDIANA	Filed in the A.D.	and recorded in Bond Record page	