

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2004 019331

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 MAR - 8 AM 10

MORNING RECORD

(Reserved for Recorder's Use Only)

97-07068981
TICOR - SCHERERVILLE

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana, not personally but as Trustee under the terms and provisions of a certain Trust Agreement dated February 19, 1997 and known as Trust No. 6371 and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the 13th day of September 2001, and recorded/registered in the Recorder's/Registrar's records plat book no. 94, on page 21, as document No. 2001 077677 and 2001 077678, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

NOTICE TO PROPERTY OWNERS!
This Document is the property of the Lake County Recorder!

THIS IS A PARTIAL RELEASE

LOT NUMBER, 29 IN AUTUMN CREEK BLOCK EIGHT, PHASE I, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 6808 73rd Court, Schererville, In. 46375

Witness our hand(s) and seal(s), this 16th day of February, 2004

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)

Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)

Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

13-140

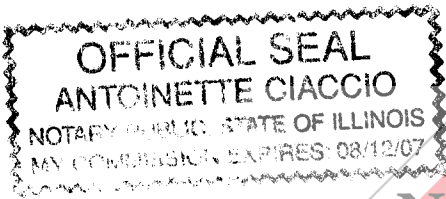
STATE OF Illinois)

) SS

COUNTY OF Cook)

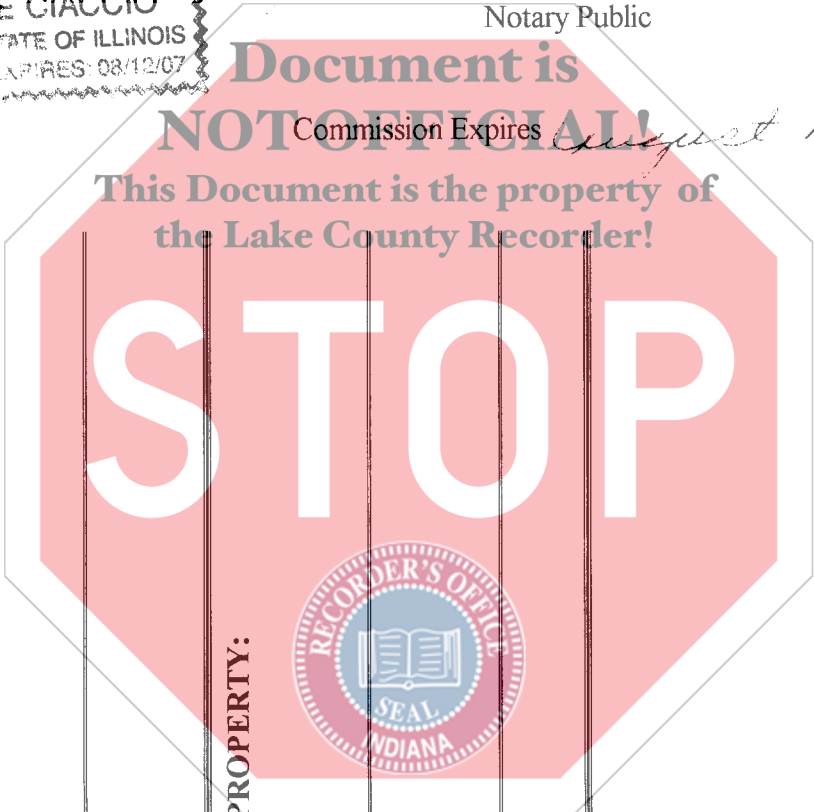
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C.H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of February, 2004



Antoinette Ciaccio

Notary Public



Release Deed
TO

Autumn Creek
ADDRESS OF PROPERTY:

MAIL TO :

Ticor Title
312 W. Lincoln Hwy
Schererville, IN 46375