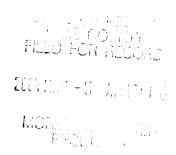


RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2004 018971



KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul Mureiko a/k/a Paul A. Mureiko, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of December, 1999, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records, on page N/A, as document 99108650, to the premises therein described, situated in the County of Lake, State of Indiana as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

03-12668

P.I.N # 36-298-26

Document is ORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street

COMMONLY KNOWN AS: 243 Webb Street Hammond, IN 46320 CIAL Lowell, Indiana 46356

This Document is the property of

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 20th day of February, 2004.

COLE TAYLOR BANK

Dorothy L. Bortscheller, Loan Services Officer



10 DEA

This instrument was prepared by COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH A. BESKE, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of February, 2004.

Loan # 8400407 Box:

Escrow #

WHEN RECORDED MAIL TO:



LOTS 48 AND 49 IN BLOCK 1 IN WARREN AND WEBB'S SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

