STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 016978

2004 MAR - 1 AM 9: 07

MORRIS W. CARTER RECORDA.

Parcel No. 31-25-14-29

WARRANTY DEED

ORDER NO. 920040579

| | THIS INDENTUR | IE WITNESSETH | l, That <u>Willi</u> | <u>am D. Parso</u> | ns and a | /k/a Bill Pa | arsons | | |
|--|--|---|--|--|--|---|---|---|---|
| of | Lake | County. | in the State | of <u>INDIANA</u> | <u> </u> | | CONVEY | (S) AND M | (Grantor) /ARRANT(S) |
| to | Enterprise Ven | tures, LLC, an In | | | | ····· | CONVEN | (0) AND W | AHIANI (O) |
| | | | | | <u> </u> | · | | | (Grantee) |
| of | Lake | County, ir | n the State | of <u>INDIANA</u> | | | , for the su | ım of | (Granted) |
| TEI | N AND 00/100 | | | | | Dollars (| | |) |
| anc | d other valuable o | onsideration, th | e receipt an | d sufficiency | of which | is hereby | acknowled | aed, the f | / ollowina |
| des | scribed real estate | e in <u>Lake</u> | *************************************** | Coun | ity, State | of Indiana: | | | _ |
| Noi reci aloi Lot line to a | at part of Governr I Principal Meridia theast corner of orded in Plat Boo ng the North line 26 of said Subdia of said Lot 26 to an intersection po of Lot 32, extend | an, in Lake Cour Lot 32, Block 1, o ok 8 page 20, in t of said Subdivisi vision; thence No o the South line o int with the East | nty, Indiana, C.N. Straighthe Office of on to a poir orth 95.0 fee of 140th Ave line of said | being more nt's Subdivisi the Recorde nt on the Nore et along a line nue; thence Lot 32, exter | particulation, in the er of Lake th line, die parallel | rly describe Town of (County, Ir istant 5 fee with and 5 | ed as follow Cedar Lake, ndiana; ther et East of the offeet dista | vs: Commons as per plants as per plants as per plants as 2 as | encing at the at thereof, 55.0 feet st corner of the West |
| 3UE 3LL | BJECT TO REAL REAL ESTATE T | ESTATE TAXES AXES DUE & PA | 2003 PAYA YABLE THI | BLE 2004 TO EREAFTER. | GETHER | R WITH DE | LINQUENC | Y & PENA | LTY IF ANY, |
| 9 | Subject to any an | d all easements | agreement | s and restric | tions of r | ecord The | addraga of | Sough roof | oototo la |
| com | nmonly known as | 7503 West 140 | th Avenue | Codar Lako | Indiana A | icona. The | audiess of | Suchreal | estate is |
| | | | A A | COER'S TO | illularia 4 | 10000 | | | |
| ax | bills should be se | ent to Grantee at | such addre | ess unless of | herwise | indicated I | nelow | · | |
| | | | | | 26 | | | | |
| ı | N WITNESS WHI | EREOF, Grantor | has execut | ed this deed | this 24T | H day of | February | , 2004 | L . |
| iraı igr | ntor: William nature Panelos | tan as his a | torney-in- | (SEAL) C | Grantor: Signature | | | | (SEAL) |
| rini | ted William D. Pa | arsons a/k/a Bi | 11 Parso | ns P | rinted av | M/b/Bik PA | al/alohs/ | | |
| | by Pamela TEOF INDIANA | Stan as His | Attorne | y-In-Fact | , pursu | lant to | Power of | Attorne | y recorder |
| | | | | ∮ SS: | ACI | KNOWLED | GEMENT 1 | March 1, | 2004 as 1 |
| | JNTY OF Lake | | |) | | | No. 202 | 1-01 | 6977 |
| yiiiia /ho .ny | Before me, a Nota am D. Parsons a, acknowledge the representations t | /k/a Bill Parsons e execution of th herein contained | by Pamela e foregoing dare true. | Stan as his a Warranty De | attorney- eed, and | in-fact who, havir | | | |
| , 1611 | ess my hand and | Notanai Seai th | is <u>241H</u> da | ly of <u>Februa</u> | <u>ry</u> , : | 2004'. | | | |
| | ommission expir E 7, 2008 | es: | 5 | Signature | Y | () | \rightarrow \subseteq | | |
| | | | F | Printed <u>THC</u> | MAS G. | SCHILLER | L | , No | tary Name |
| | | | F | Resident of \bot | AKE | | | Coun | ty, Indiana. |
| his | instrument prepa | red by Attorne | / Thomas K | . Hoffman. IC |) <u>#: 7</u> 731 | -45 | | _ | • |
| etu | rn deed to_ <i></i> | S. Michigan W∉st/1/A0147A √e⁄ | Ave., St hu <i>e/Cedar</i> | e 1220, C Vaktev Indiana | hicago 46303 | , 60603 \ | T | HOMAS G | SCHILLER |
| enc | 1390 I tax bills to <u>/7/50</u> | / Laque Driv B/West/1401H A / | e, Cedar <i>edue. C</i> eda | Lake, IN v Lake, India | 46303 Ma 4630 3 | 3 | M | Lake Co Commissi June 7, | on Evel |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 2 7 2004

001939

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

