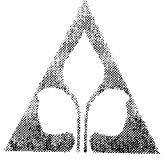


Chicago Title Insurance Company



80097

2004 016539

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 FEB 27 AM 9:47

UNION PLANTERS BANK, N.A.

MORRIS W. ...
Partial Release of Mortgage

(ATG Dev Co)

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Development Company, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated April 7, 2003, and recorded on April 10, 2003, Document No: 2003 036840, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Lots 5, 6 and 7, Cambridge Court and Cambridge Center, a Planned Unit Development to the Town of Munster, as per plat thereof, recorded in Plat Book 93 page 43, in the Office of the Recorder of Lake County, Indiana;

Lots 9, 25, 46 and 47, Lakewood Estates, an addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 92 page 3, in the Office of the Recorder of Lake County, Indiana;

and

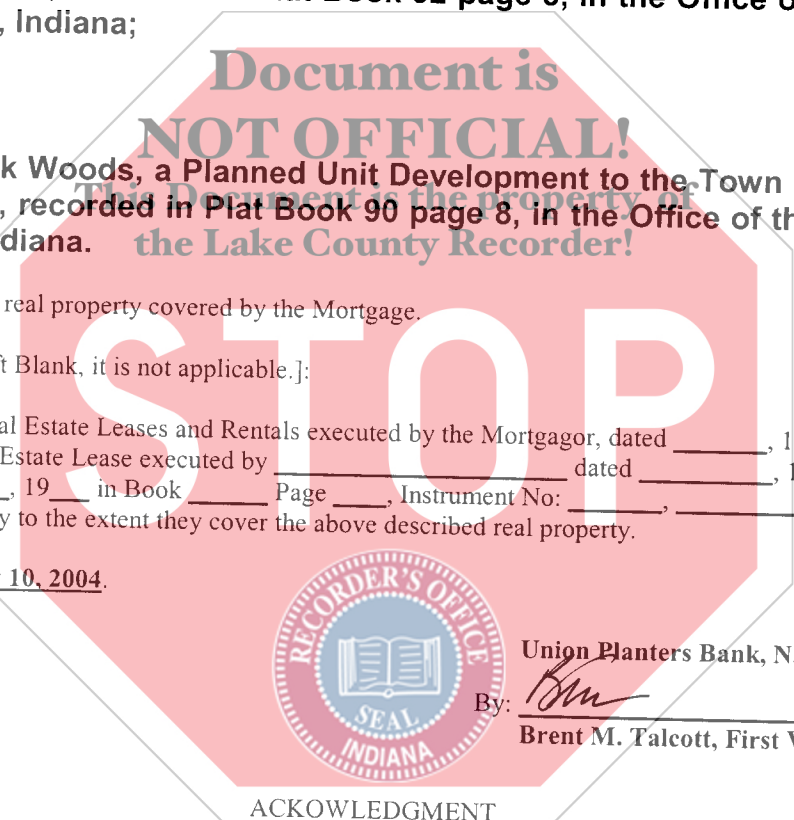
Lot 7, White Oak Woods, a Planned Unit Development to the Town of Munster, as per plat thereof, recorded in Plat Book 90 page 8, in the Office of the Recorder of Lake County, Indiana.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on February 10, 2004.



Union Planters Bank, N.A.

By: [Signature]
Brent M. Talcott, First Vice President

ACKNOWLEDGMENT

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on February 10, 2004 came Union Planters Bank, A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

[Signature: Mary Lynn Davis]

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/C. Grant-Elser

When Recorded Return to:
Union Planters Bank, N.A.
PO Box 780
MS 342
Lafayette, IN 47902-0780



Mary Lynn Davis
Resident of Benton County, IN

Commission Expires: August 20, 2006

I, _____, Notary Public for the State of Indiana, do hereby certify that the foregoing instrument was duly acknowledged before me on this _____ day of _____, 2004, and that the instrument is a true and correct copy of the instrument as recorded.

1050