

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 FEB 26 AM 9:46

MORRIS W. CLIFTER
RECORDER

2004 016104

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE SERVICES, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 19, 1993, made by Carl R. De St Jean And Linda S. De St . Jean Husband And Wife to the order of LAMPA ENTERPRIZE, the principal sum of \$70,000.00 and recorded on April 27, 1993 Document 93026699 in Mortgage Records of Lake County, State of Indiana.

PIN# 100101290017

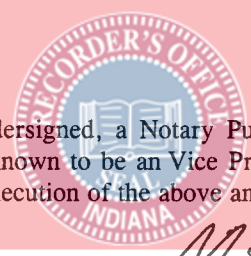
Witness my hand and seal on February, 5, 2004.

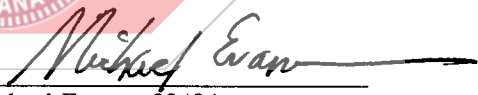
CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO
AMERICAN RESIDENTIAL MORTGAGE CORPORATION

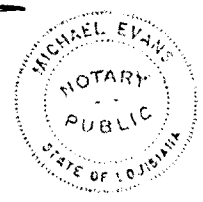
By: 
Shirley Harris
Vice President

State of Louisiana
Parish/County of Ouachita

On February, 5, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MORTGAGE SERVICES, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.




Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Leola Gayden
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 00000003047372299
County of: Lake
Investor No.: 540
Investor Category:
Investor Loan No.: 683246771

10.00
cl LP
4703739