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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 015672

2004 FEB 25 AM 10:32

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:
FIRST SUBURBAN MORTGAGE
CORPORATION

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET, SUITE 170
LOMBARD, ILLINOIS 60148

Order No.
Escrow No.
Application No. 151-7505478-703
Loan No. 614799526

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

("Assignor").

having its principal place of business at 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS, 60148

hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 17, 2004 executed and delivered by JOSE I. BAHENA AND MARTINA BAHENA, HUSBAND AND WIFE

, Mortgagor,

and recorded either

- concurrently herewith; or
- as Instrument No.

on

in book

, page

County,

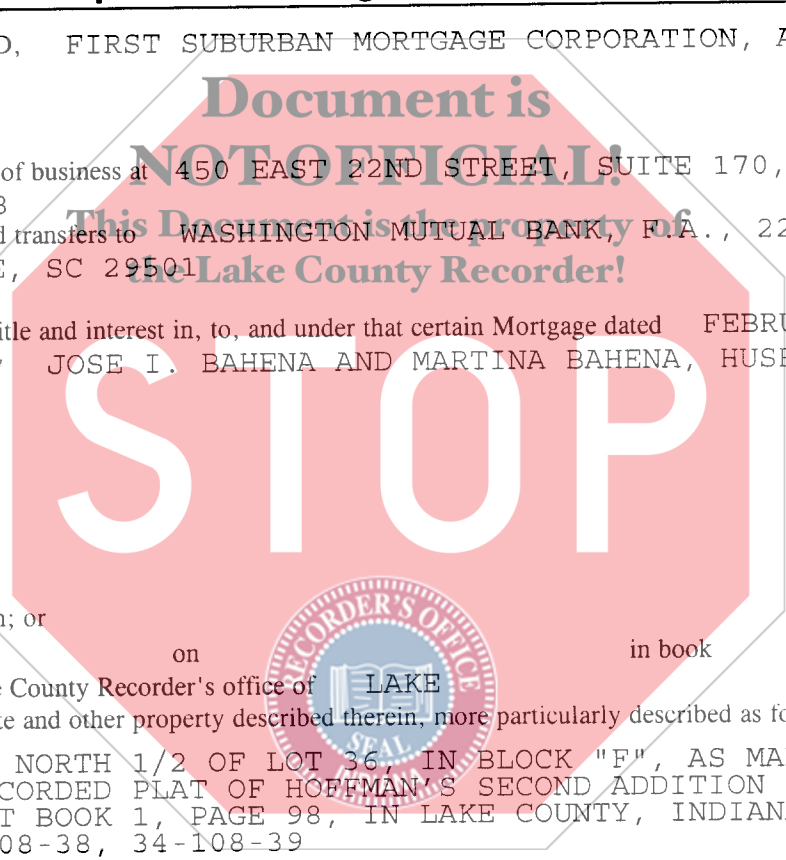
of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows:

LOT 35 AND THE NORTH 1/2 OF LOT 36, IN BLOCK "F", AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF HOFFMAN'S SECOND ADDITION TO THE CITY OF HAMMOND IN PLAT BOOK 1, PAGE 98, IN LAKE COUNTY, INDIANA.
A.P.N. #: 34-108-38, 34-108-39

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

mgg
2004-015671



HOLD FOR FIRST AMERICAN TITLE

4496204

1000
FAC



DATE FEBRUARY 17, 2004
STATE OF ILLINOIS
COUNTY OF DUPAGE

On FEBRUARY 17, 2004 before
me. RONAELE LEWAND Notary Public, personally
appeared _____

MARYELLEN BURKE,
OPERATIONS MANAGER

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Ronaele Lewand

"OFFICIAL SEAL"
RONAELE LEWAND
Notary Public, State of Illinois
My Commission Expires 05/05/2007

FIRST SUBURBAN MORTGAGE
CORPORATION, AN ILLINOIS
CORPORATION

Maryellen Burke
MARYELLEN BURKE
OPERATIONS MANAGER

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This instrument prepared by:

