

2004 015265

2004 FEB 24 AM 11:36

MORRIS W. CARTER  
RECORDER

CMO/Covarrubias, Ramon G. & Christina M.  
2322-6325.

*Exempt*

MAIL TAX STATEMENTS TO:

FEDERAL NATIONAL MORTGAGE ASSOC.  
1 South Wacker, Suite 3100  
Chicago, IL 60606

**CORPORATE SPECIAL WARRANTY DEED**

Chase Manhattan Mortgage Corporation, hereinafter referred to as the Grantor, and Federal National Mortgage Association, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, City of **Lake Station**, and State of Indiana described as follows:

**LOT 44 IN BLOCK 30 IN THE SECOND SUBDIVISION OF EAST GARY,  
NOW THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 7,  
PAGE 25 LAKE COUNTY, INDIANA**

More commonly known as: **2826 Howard Street, Lake Station, IN 46405**

And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Date: 2/16/04

Witnessed:

*Shannon Johnson*  
Shannon Johnson  
*Elizabeth Hinkle*  
ELIZABETH HINKLE

Chase Manhattan Mortgage Corporation

By: *Ralph Gerardi*  
Ralph Gerardi  
VICE PRESIDENT

Attest:  
By: *Christina Trowbridge*  
Christina Trowbridge  
ASSISTANT SECRETARY

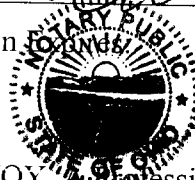
STATE OF OHIO  
COUNTY OF FRANKLIN

SS:



The foregoing instrument was acknowledged before me, a notary public commissioned in FRANKLIN County, OHIO, this 16th day of February, 2004, by Ralph Gerardi, Vice President, and Christina Trowbridge, Assistant Secretary of Chase Manhattan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Notary Public  
My Commission Expires



Laura C. Koch  
Notary Public - State of Ohio  
My Commission Expires  
March 24, 2007

CMO/Covarrubias, Ramon G. & Christina M.  
2322-6325.

This instrument was prepared by FEIWELL & HANNOY, a Professional Corporation, P.O. Box 44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204.

*Return to*  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2428552-RO  
CROWN POINT, IN 46307

OK # 240987

~~COPY~~

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FFR 2 4 2004

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

001607

*14 DG*