

FILED FOR RECORD  
LAKE COUNTY

2004 014220

2004 FEB 10 11:11 AM

MONITORING

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #:13550132 "CADENA"  
SELLER'S LENDER Id#: 259

Date of Assignment: February 10th, 2004  
Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD., DEPT. 400-CMS, SAN DIEGO, CA 92127  
Assignee: \*DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CA.,N.A. at 1761 East St. Andrew Pl., Santa Ana, CA 92705

Executed By: HOPE CADENA AND ADAN CADENA To: ADVANTA NATIONAL BANK  
Date of Mortgage: 04/28/2000 Recorded: 05/10/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 0317800  
In Lake, Indiana

Assessor's/Tax ID No. 25-43-0045-0018

Property Address: 2670 TYLER ST, GARY, IN 46407

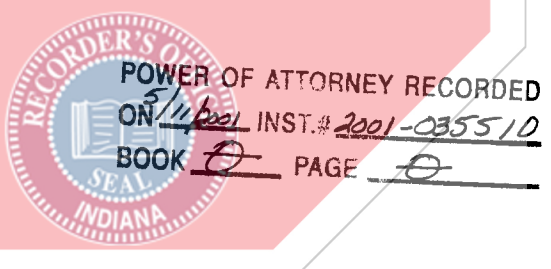
Legal: Lot 64 in Block 2, in Garfield Park, in the City of Gary, as per plat thereof, recorded in Plat Book 7, Page 16 in the Office of the Recorder of Lake County, Indiana.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$26,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT  
On 2-10-2004

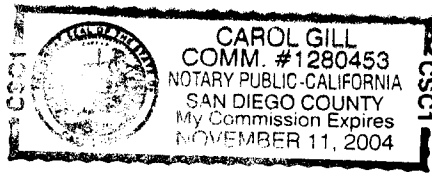
By: [Signature]  
KEITH DAY, Vice President



STATE OF California  
COUNTY OF San Diego

On 2-10-2004, before me, CAROL GILL, a Notary Public in and for San Diego in the State of California, personally appeared KEITH DAY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
[Signature]  
CAROL GILL  
Notary Expires, 11/11/2004 #1280453



(This area for notarial seal)

Prepared By: Jo Rusnak,  
When Recorded Return To:  
Keith Day Chase Manhattan Mortgage Document Control 10790 Rancho Bernardo Rd, San Diego, CA 92127

\*JHR\*JHRCHCA\*02/10/2004 11:30:53 AM\* CHCA02CHCAA000000000000000096075\* INLAKE\* 13550132 INSTATE\_MORT\_ASSIGN\_ASSN \*JHR\*JHRCHCA\*

10.00  
CHK# 239849  
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