

LAKE COUNTY
FILED FOR RECORD

2004 014139

2004 01 19

MORTGAGE
RECORDING

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INMRSD3-3 01/12/03

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMINC
Loan #: 472-3464919



* 4 7 2 - 3 4 6 4 9 1 9 *
Investor Loan #: 20040226 (R043)
PIN/Tax ID #: 263301950027
Property Address: 442 SPRUCE ST
HAMMOND, IN 46324

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ALBIN M NEMCEK AND KAREN A NEMCEK, HUSBAND AND WIFE**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

Loan Amount: \$78732

Date Recorded: 4/3/1996

Comments:

Date of Mortgage: 3/22/1996

Instrument Number: 96021479

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/17/2004.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

Witness: **RODGER HARPSTER**



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

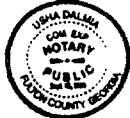
Witness: **CATHIE COX**

RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION

State of GA
County of FULTON

On this date of 2/17/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

Notary Public:
My Commission Expires: -- --

Document Prepared By:
RONALD E. MEHARG
3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715

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