

2004 014114

LAKE COUNTY  
FILED FOR RECORD

2004 JAN 28 10:11 AM

MOR...

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 21, 2001, made by William V Behn And , Jill Behn to the order of FIRST UNION MORTGAGE CORPORATION, the principal sum of \$115,400.00 and recorded on July 3, 2001 Document 2001 052209 in Mortgage Records of Lake County, State of Indiana.

PIN #091100090083

Witness my hand and seal on January, 28, 2004.

**Document is NOT OFFICIAL!**  
This Document is the property of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Mark Ennis  
Asst. Secretary

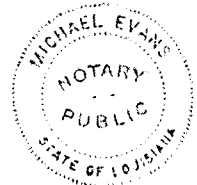
State of Louisiana  
Parish/County of Ouachita

On January, 28, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Michael Evans

Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared By: Zenola Currie  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203  
VRU# 1-888-679-6377  
MIN# 100013700072710211

Loan No.: 00000001929100141  
County of: Lake  
Investor No.: 403  
Investor Category:  
Investor Loan No.: 1677720352

10.00  
# 00004691288  
F.W