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LAKE COUNTY  
FILED FOR RECORD

2004 013652

2004 FEB 19 10 11 AM

MOBILE

Form RQCD-1  
8/98

**QUIT CLAIM DEED  
(RELEASE)**

Project: STP-9945 ( )  
Code: N/A  
Parcel: 29  
Page: 1 of 2

**THIS INDENTURE WITNESSETH, That**

Lubana Inc. (Contract Purchaser)

the Grantor(s), of Lake County, State of Indiana Release(s) and Quit Claim(s) to the **CITY OF HAMMOND**, the Grantee, for and in consideration of the sum of One Thousand Thirty Dollars (\$1,030.00) (of which said sum \$-0- represents land improvements acquired and \$1,030.00 represents land temporarily encumbered and damages) and other valuable consideration, the receipt of which is hereby acknowledged, all right, title, interest and possessory rights which the Grantor(s) may have in Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and the Right of Way Parcel Plat attached hereto as Exhibit "B", which exhibits are incorporated herein by reference, the nature of which said rights, the Grantor(s) claims, arose or arise as follows:

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

Mail To:

128 Torrey Pine Dr.  
Brownsburg, IN 46112  
I.C. 8-23-7-31

This Instrument prepared by: Denise Senja, Atty.  
5925 Calumet Avenue  
Hammond, IN 46320



*V*  
HGI-Landacq Corp,  
1210 Indy Pl,  
Indianapolis, In 46214

*2004  
21  
at 6480*

Project: STP-9945 ( )  
Code: N/A  
Parcel: 29  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 13<sup>th</sup> day of November, 2003.

Lubana Inc.

Kuldip Singh  
Kuldip Singh, President

STATE OF Indiana :

COUNTY OF Lake SS:

Before me, a Notary Public in and for said State and County, personally appeared Kuldip Singh, President of Lubana Inc., the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

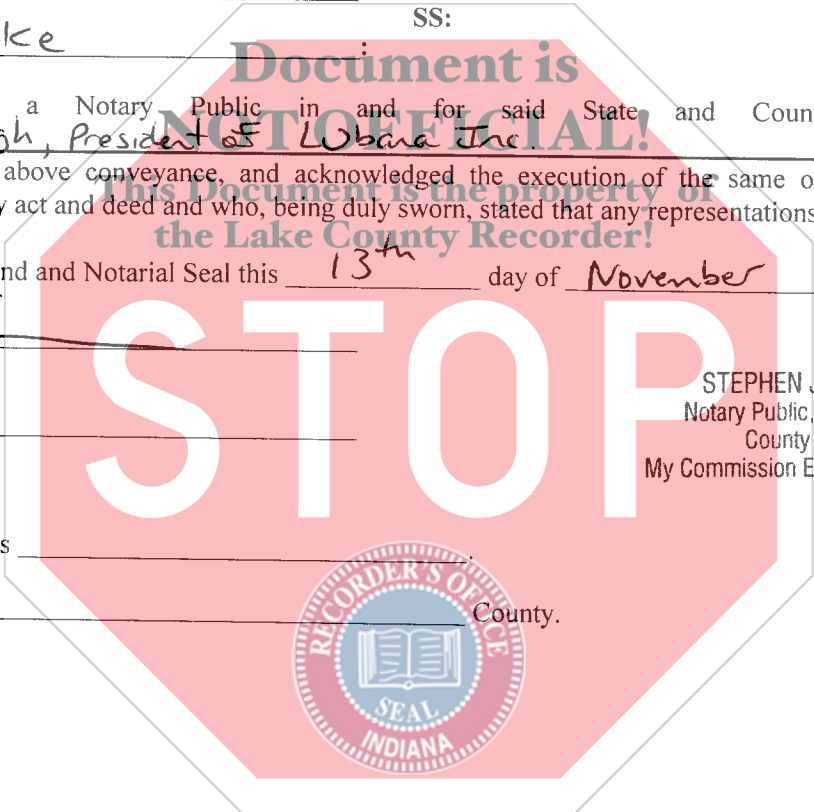
Witness my hand and Notarial Seal this 13<sup>th</sup> day of November, 2003.

Signature

Printed Name

My Commission expires

I am a resident of \_\_\_\_\_ County.

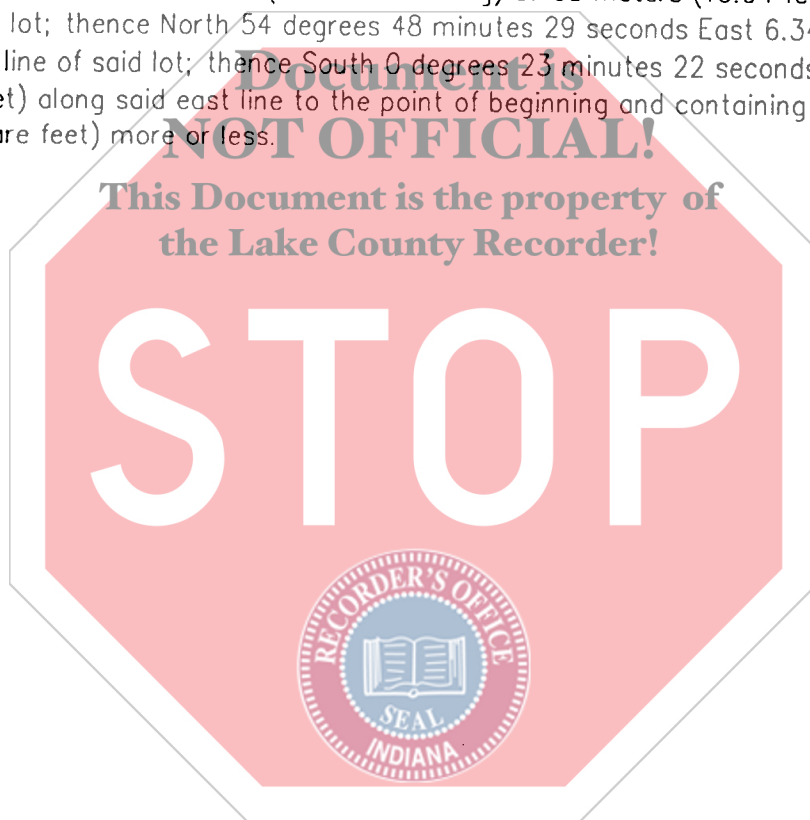


STEPHEN J. KLINEMAN  
Notary Public, State of Indiana  
County of Marion  
My Commission Expires Apr. 16, 2008

Exhibit "A"

PARCEL NO. 29  
FEE SIMPLE

A part of Lot 7, Block 3 in Hartman's Gardens Addition to the City of Hammond, Indiana, the plat of which is recorded in Plat Book 14, page 22, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the southeast corner of said lot; thence North 89 degrees 36 minutes 33 seconds West (assumed bearing) 5.163 meters (16.94 feet) along the south line of said lot; thence North 54 degrees 48 minutes 29 seconds East 6.349 meters (20.83 feet) to the east line of said lot; thence South 0 degrees 23 minutes 22 seconds West 3.694 meters (12.12 feet) along said east line to the point of beginning and containing 9.5 square meters (102 square feet) more or less.



**PARCEL NO. 29**

**AMERICAN CONSULTING, INC.**

**Architects  
Consultants  
Engineers**

7260 SHADELAND STATION  
INDIANAPOLIS, IN 46256-3957  
(317) 547-5580 FAX: (317) 543-0270

Copyright (C) 1966-2002 by American Consulting, Inc.

DATE: 1-15-03

DRAWN BY: NJB

JOB NO. 94-137

SHEET NO.

2

of

4

DESC. FILE: 94137A29(50)

Exhibit "B"

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

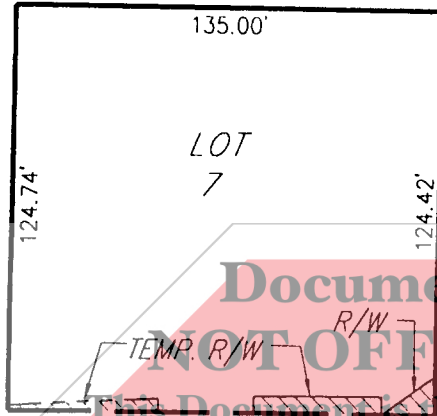
CENTER LINE STATION IS IN METRIC SCALE

BLOCK 3

HARTMAN'S GARDENS  
P.B. 14, PG. 22



SCALE: 1" = 60'



60'

ARIZONA AVE.

RES "A" = 1552.2 m<sup>2</sup> (16,708 ft<sup>2</sup>)

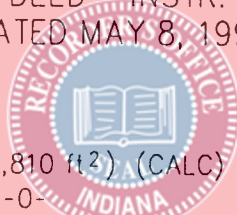
14+100

⊕ 169TH STREET

60'

**STOP**

HARJIT S. SAHI  
QUITCLAIM DEED - INSTR. # 97034509  
DATED MAY 8, 1997



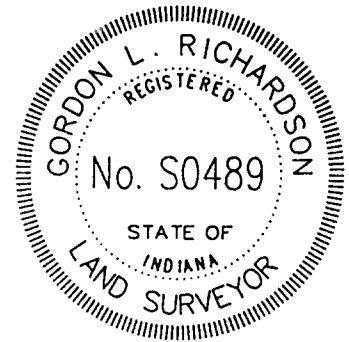
TOTAL AREA = 1561.7 m<sup>2</sup> (16,810 ft<sup>2</sup>) (CALC)  
EXISTING R/W = -0-  
NET TOTAL AREA = 1561.7 m<sup>2</sup> (16,810 ft<sup>2</sup>)

Given under my hand and seal

JULY 30, 2003

*Gordon L. Richardson*

Gordon L. Richardson, L.S.  
Registered Land Surveyor, No. S0489



**PARCEL No. 29**

7-30-03 REV ADDED EXTRA SHEETS

**AMERICAN CONSULTING, INC.**

Architects  
Consultants  
Engineers

7260 SHADELAND STATION  
INDIANAPOLIS, IN 46256-3917  
(317) 547-5580 FAX: (317) 543-0270

Copyright (C) 1966-2002 by American Consulting, Inc.

DATE: 12-18-02

DRAWN BY: JAB

JOB NO. 94-137

SHEET NO.

1

of

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DESC. FILE: 94137P29(60)

PLOT SCALE: 1:60,000 EDIT DATE: 07/30/03 07:43:06 EDITED BY: JAB - S262.DWG FILE: D:\94\137\1994\0137.P29