

LAKE COUNTY
FILED FOR RECORD

2004 013151

RECORDED FOR RECORD

NOTARY PUBLIC
RECORD

POWER OF ATTORNEY
TO SELL AND CONVEY

KNOW ALL MEN BY THESE PRESENTS, that I, Bianca Taylor, of Lake County, State of Indiana, hereby make, constitute and appoint James A. Thomas of Lake County, State of Indiana my true and lawful Attorney-in-Fact for me and in my name to bargain, make and enter into contracts for sale, sell and convey all of my interest in the following described real estate, to-wit:

The South 23 feet of Lot 5 and the North 22 feet of Lot 6, Block 2, L.I. Combs and Sons First Subdivision, in the City of Gary, Plat Book 27, page 17, Lake County, Indiana, in the Recorder's Office of Lake County, Indiana.

all for such price and on such terms as he in his discretion shall determine, and for me and in my name to make, execute, acknowledge and deliver good and sufficient deeds for conveyances for the same, to approve and execute the closing statement, closing affidavit, and any other instruments necessary therefore; and in general power to do and perform all things whatsoever necessary to be done in the premises as fully as I could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof; and no purchaser or other person who shall pay money or other consideration to my said attorney in connection with the exercise of the foregoing powers by said attorney shall be required to see to the application of such payment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of January, 2004.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

STATE OF California
COUNTY OF Los Angeles SS:

FEB 17 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Before me, a Notary Public in and for said County and State, personally appeared Bianca Taylor who acknowledged the execution of the above and foregoing Power of Attorney to Sell and Convey this 27th day of January, 2004.

My Commission Expires: June 8, 2004
My County of Residence: Altadena, Calif.

Bronco Notary Public

B. ROMERO
COMM. # 1263279
NOTARY PUBLIC, CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires June 8, 2004



THIS INSTRUMENT PREPARED BY: DOUGLAS R. KVACHOFF, Attorney at Law
325 N. Main, Crown Point IN 46307 219-662-8200
Our File No. 2327542-01

RETURN TO:

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2327542
CROWN POINT, IN 46307

CK# 20040

000341

9.00 KM