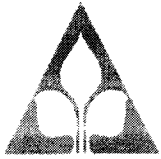


LAKE COUNTY  
FILED FOR RECORD

2004 012761

2004 FEB 15 11 11 AM

MORTGAGE  
RECORD



620310706

Union Planters Bank, N.A.

Partial Release of Mortgage

(Unit 3D, Bldg. 9)

(Loan #366690201)

Union Planters Bank, N.A., a national banking , association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC (Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003 and recorded on March 28, 2003, as Instrument No: 2003 031889, Lake and a Mortgage Modification dated April 7, 2003 and recorded April 11, 2003, as Instrument No. 2003 037282, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Unit No. 3-D Building No. 9 in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, and all amendments thereto, including but not limited to the Seventh Amendment recorded December 15, 2003 as Document No. 2003 131568, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

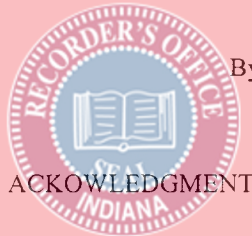
[If the Following is left Blank, it is not applicable.]:

The Assignment of Rents and Leases executed by the Mortgagor, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, Instrument No: \_\_\_\_\_, County Record, is also released only to the extent they cover the above described real property.

Executed on January 30, 2004.

Union Planters Bank, N. A.

By: [Signature]  
Brent M. Talcott, First Vice President



State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on January 30, 2004 came Union Planters Bank, N. A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

[Signature: Mary Lynn Davis]

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public  
Residing in Benton County, Indiana

This instrument was prepared by:  
Brent M. Talcott/M.L. Davis

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

11-50 DB CT

CHICAGO TITLE INSURANCE COMPANY