

WHEN RECORDED, MAIL TO:
UNITY MORTGAGE

FIFTH THIRD BANK
5697 W. TOUHY AVENUE
NILES, ILLINOIS 60714

Order No.
Escrow No.
Application No.
Loan No. 9383993

04000028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION

having its principal place of business at 9010 CLINE AVENUE, HIGHLAND, INDIANA, 46322 ("Assignor"),

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 3, 2004 executed and delivered by MARK S. FOWLER AND KIMBERLY H. FOWLER, HUSBAND AND WIFE

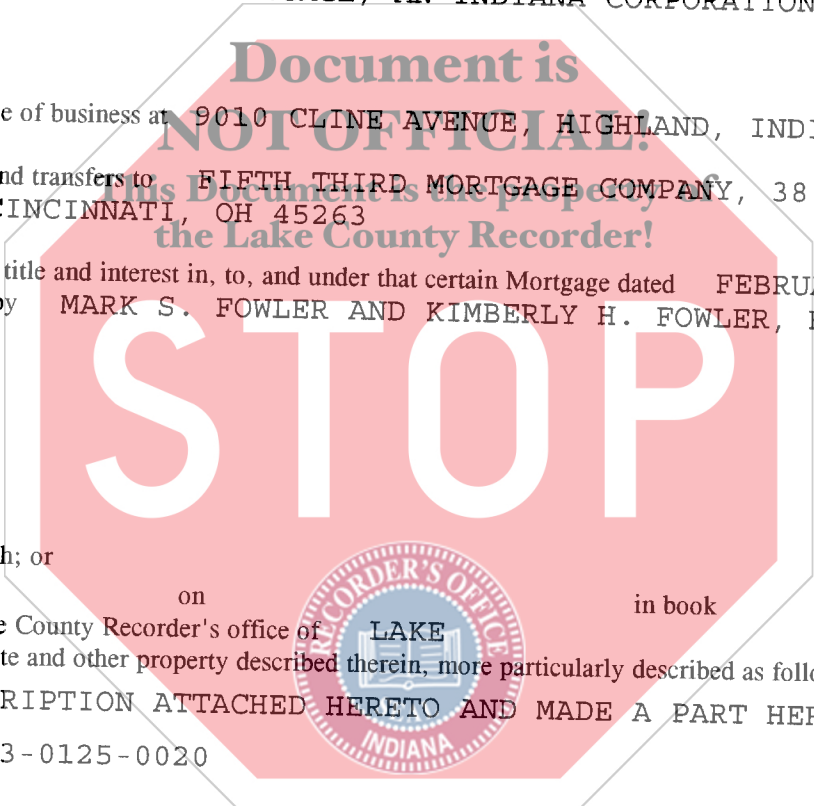
and recorded either _____, Mortgageor,

- concurrently herewith; or
- as Instrument No. _____

on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE _____ County,

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 43-53-0125-0020



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CK # 5311
RTS
14-
DG

Mtg 2004-012503

DATE FEBRUARY 3, 2004
STATE OF INDIANA
COUNTY OF LAKE

UNITY MORTGAGE, AN INDIANA
CORPORATION

On 2-3-04 before
me, Marilyn M. Huber Notary Public, personally
appeared Jaime Torres

[Handwritten Signature]

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

[Handwritten Signature]



Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This instrument prepared by:

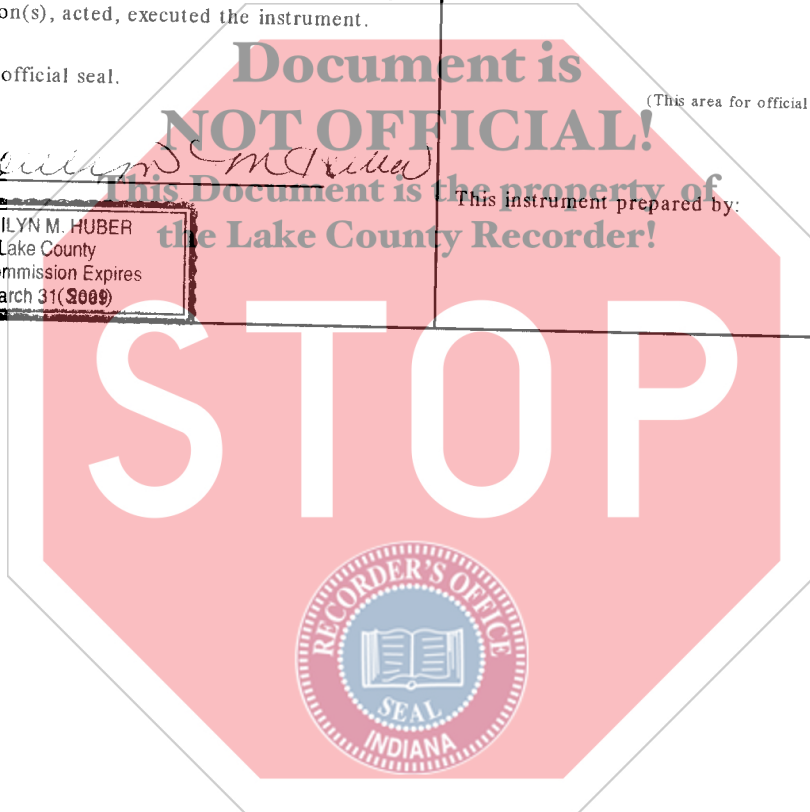


EXHIBIT "A"

LOT 235 IN BARRINGTON RIDGE, UNIT 14, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 91, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 43-53-0125-0020

COMMONLY KNOWN AS: 7352 TANAGER STREET
HOBART, IN 46342

