

AMERICAN STATES INSURANCE COMPANY

, Surety upon

a certain Bond No. **6201063**

dated effective January 29 2003
(MONTH-DAY-YEAR)

on behalf of BLAKE LARSON DBA LARSON'S CARPENTERS
(PRINCIPAL)

and in favor of BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA
(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on January 29 2004
(MONTH-DAY-YEAR)

and ending on January 29 2005
(MONTH-DAY-YEAR)

Amount of bond \$5,000

Description of bond CARPENTRY CONTRACTOR

Premium: \$50.00



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FILED FOR RECORD

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on February 3 2004
(MONTH-DAY-YEAR)
AMERICAN STATES INSURANCE COMPANY
PO Box 34526, Seattle, WA 98124-1526 1-888-844-2663

By Mike McGavick
Mike McGavick
President

HORTON INS AGENCY
Agent
1730 45TH ST MUNSTER, IN 46321
Address of Agent
219-924-7770
Telephone Number of Agent



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