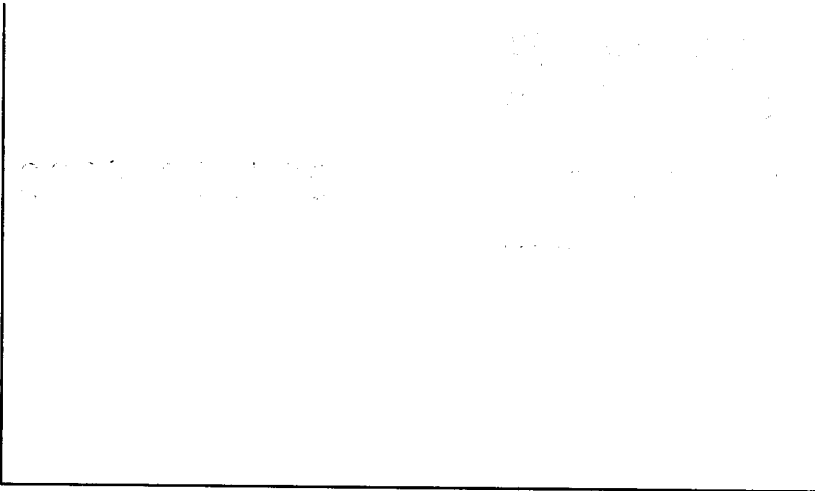


034503223^{HO}

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana Trust No. 6731

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of September, 2001, recorded/registered in the Recorder's/Registrar's records, as document No. 2001077677* to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 15 IN AUTUMN CREEK, BLOCK 7, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88, PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

*recorded on 9/26/2001

Permanent Real Estate Index Number(s): 13-714-15

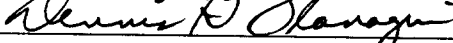
Address (es) of premises:

Witness hand(s) and seal(s), this 15th day of January 2004.

FIRST NATIONAL BANK OF ILLINOIS

By:  (SEAL)

Robert A. Pirko, Senior Vice President

Attest:  (SEAL)

Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

DB \$13.00
STS

Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
First National Bank of Illinois
3256 Ridge Road
Lansing, Illinois 60438

Document is

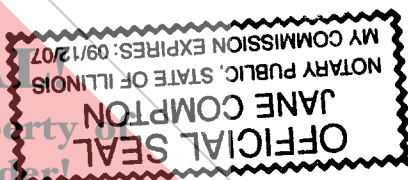
NOT OFFICIAL

This Document is the property of

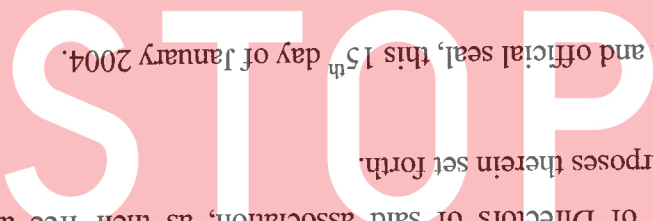
9-18-07

Notary Public

Jane Compton



GIVEN under my hand and official seal, this 15th day of January 2004.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS)
COUNTY OF COOK)

STATE OF ILLINOIS

Notary Public