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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 012253

2004 FEB 12 10 09 AM '04

MORTGAGE

cm 200 31127

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mercantile National Bank of Indiana, a national banking association, as Trustee under the provisions of a certain Trust Agreement dated August 15, 1994, and known as 5974, Mercantile National Bank of Indiana, a national banking association, as Trustee under the provisions of a certain Trust Agreement dated August 15, 1994, and known as 5975, Mercantile National Bank of Indiana, a national banking association, as Trustee under the provisions of a certain Trust Agreement dated August 15, 1994, and known as 5976, to MERCANTILE NATIONAL BANK OF INDIANA, on the 27<sup>th</sup> day of November, 2002, in the amount of Six Million and NO/100 Dollars (\$6,000,000.00) and recorded on December 11, 2002, as Document No. 2002-114432, in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

**LEGAL DESCRIPTION:** See attachment for legal:

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 6th day of February, 2004.

the Lake County Recorder!

MERCANTILE NATIONAL BANK OF INDIANA

*Richard J. Paskis*  
Richard J. Paskis, Vice President

Attest:

*Trina R. Dorsey*  
Trina R. Dorsey, Asst. Cashier

STATE OF INDIANA )  
                                  )SS:  
COUNTY OF LAKE )



Before me the undersigned, a Notary Public in and for said county, this 6th day of February, 2004, personally appeared Richard J. Paskis and Trina R. Dorsey, Vice President and Asst. Cashier, respectively, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

*Peggy D. Petersen*  
Notary Public: Peggy D. Petersen  
County of Residence: Lake  
My commission expires: June 27, 2010

This document prepared by Richard J. Paskis as Vice President  
of Mercantile National Bank of Indiana

12<sup>00</sup> DB  
CT

Chicago Title Insurance Company

Attached Legal

The land referred to in this Commitment is described as follows:

That part of the East Half of the Northeast Quarter of Section 10, Township 35 North, Range 8 West of the 2nd Principal Meridian, bounded and described as follows: Commencing at the Northeast corner of said East Half of the Northeast Quarter; thence South 0 degrees 06 minutes 52 seconds East along the East line of said East Half of the Northeast Quarter, a distance of 2,493.25 feet to the point of beginning; thence continuing South 0 degrees 06 minutes 52 seconds East along the last described line 153.09 feet to the South line of the East Half of the said Northeast Quarter; thence North 89 degrees 57 minutes 50 seconds West along the last described line 722.07 feet to the Southerly extension of the Easterly line of a parcel conveyed to the State of Indiana for I-65 right of way per Document No. 91043407; thence North 00 degrees 06 minutes 00 seconds West along the last described line 151.20 feet; thence North 89 degrees 53 minutes 08 seconds East, 722.03 feet to the point of beginning, except therefrom the East 50.00 feet, and also except therefrom the South 33 feet, all in Lake County, Indiana.

