

2004 011907

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JENNY STEFFEN

Loan No.: 600858063

Prepared by:
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

WHEN RECORDED RETURN TO:

DONALD M JONES
319 WEST 40TH LANE
GRIFFITH, IN 46319

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation) by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

319 WEST 40TH LANE, GRIFFITH

from the lien of a certain mortgage made and executed by DONALD MARVIN JONES, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE INVESTORS CORPORATION), on September 18, 2003, and recorded in Document No. 2003-102596, Book NA, Page NA, Certificate ---, in the Land Records of LAKE County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this January 28, 2004.

CORPORATE SEAL



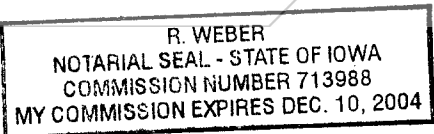
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation)

By: Carrie Yu, Assistant Secretary

STATE OF IOWA
County of Black Hawk

On January 28, 2004, before me, R. Weber, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



Notary's Signature
R. Weber
2004-01-27

12/10/2004

MIN: 100073339840500559 MERS Telephone: 1-888-679-6377

(Notary's Seal)

10.00
ck
XP

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