

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 011750

2004 FEB 11 11:54 AM

NOTARY PUBLIC

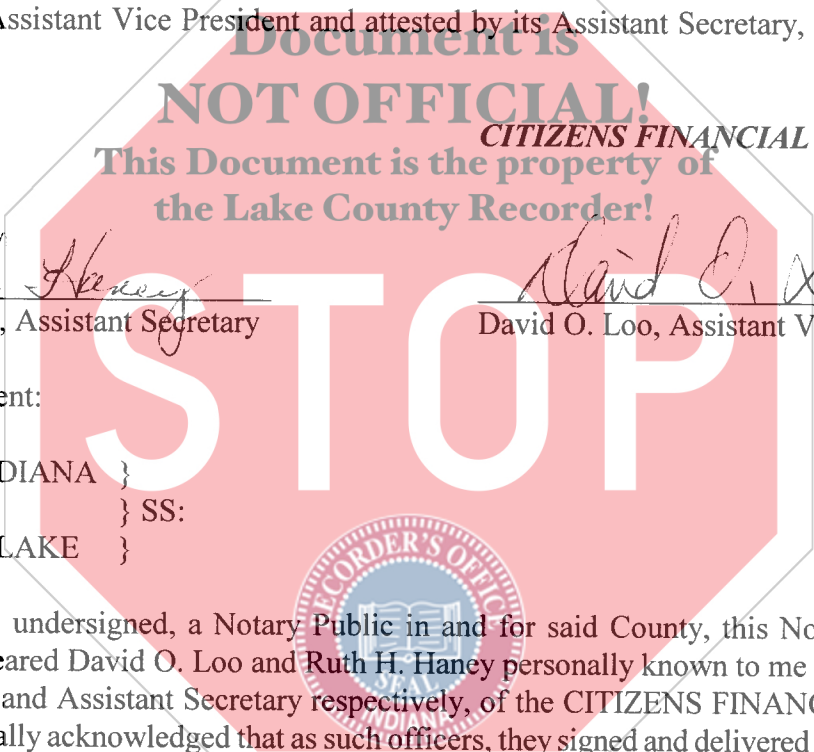
PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by AJP Specialties, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Three hundred eighty-three thousand dollars Dollars (\$538,000.00) dated September 19, 2001, and recorded September 25, 2001 in Lake County as Document No. 2001-077277 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel I: Lot 5 in Pine Hill Estates, Unit 1, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 89 page 63, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this November 24, 2003.



ATTEST:

Ruth H. Haney
Ruth H. Haney, Assistant Secretary

David O. Loo
David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this November 24, 2003, personally appeared David O. Loo and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Patricia A. Smolinski
Patricia A. Smolinski, Notary Public

My Commission Expires: 11/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB

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5311 Hohman Avenue, Hammond, IN 46320

MR3-500-10/84

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