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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 011600

2004 FEB 10 PM 2:46

GATEWAY FINANCIAL CORP.
8501 WEST HIGGINS ROAD SUITE # 600
CHICAGO, ILLINOIS 60631

MORRIS W. CARTER
RECORDER

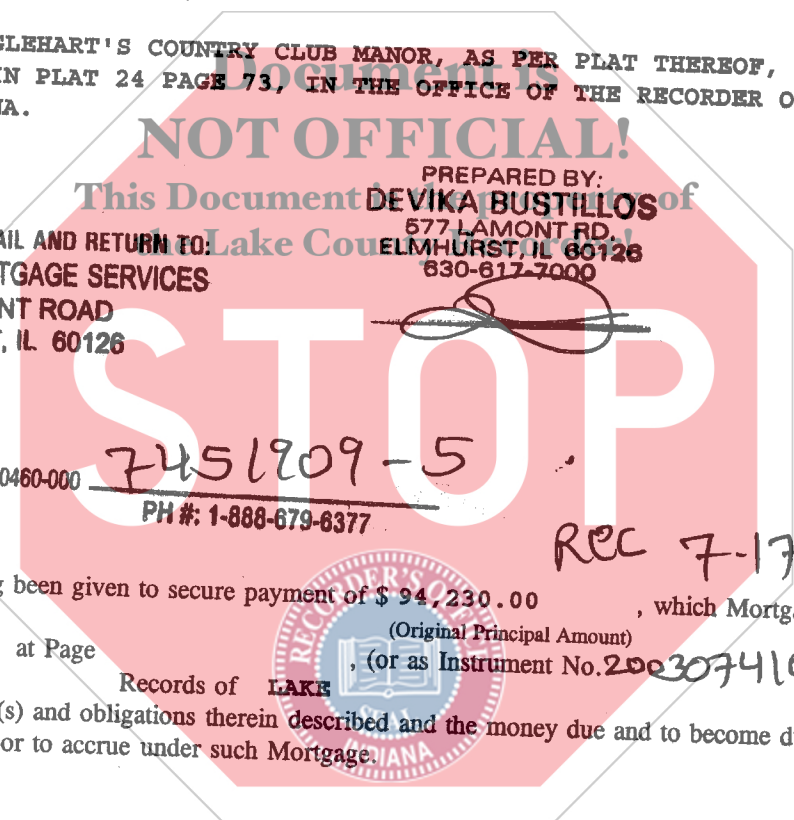
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8501 WEST HIGGINS ROAD SUITE # 600, CHICAGO, ILLINOIS 60631, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. P.O. Box 2028, Flint, MI 48501-2028, organized and existing (herein "Assignee"), whose address is _____, under the laws of DELAWARE *

a certain Mortgage dated July 9th, 2003, made and executed by WILLIAM TOOMER AN UNMARRIED MAN and ANGELA MATHIS AN UNMARRIED WOMAN, AS JOINT TENANTS

GATEWAY FINANCIAL CORP., to and in favor of _____, upon the following described property situated in LAKE _____ County, State of Indiana:

LOT 222 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED JUNE 6, 1940 IN PLAT 24 PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126

MERS #: 1000460-000

PH #: 1-888-679-8377

REC 7-17-2003

such Mortgage having been given to secure payment of \$ 94,230.00 (Original Principal Amount), which Mortgage is of record in Book _____ at Page _____, (or as Instrument No. 2003074105) in the Office of the Recorder of the Records of LAKE _____ County, State of Indiana, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

12.00
56493 ck

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 9th, 2003

Witness *GAYLE LONG*

GATEWAY FINANCIAL CORP.
(Assignor)

Witness _____

Chris Molitor
By: CHRIS MOLITOR
Its: VICE PRESIDENT

Attest:

By: _____

Its: _____

(Seal)

State of: IL

County of: COOK

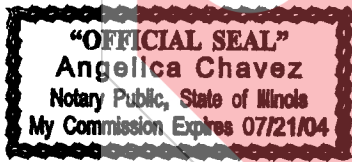
Before me, the undersigned, a Notary Public, in and for said County and State, this 9th day of July, 2003, personally appeared CHRIS MOLITOR, VICE PRESIDENT

_____, of GATEWAY FINANCIAL CORP.

_____, and acknowledged the execution of the foregoing instrument.

My Commission Expires: 07/21/2004

(Seal)



Angelica Chavez
Notary Public ANGELICA CHAVEZ
(Sign & Print Name)



745 1909