

Prepared By and Return To:
BankORION
PO Box 9
Orion, IL 61273

2004 010526

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 FEB -6 AM 10:20

MORRIS...
RECORDER

EXTENSION AND MODIFICATION AGREEMENT

BankORION formerly known as State Bank of Orion, an Illinois banking corporation, of the Village of Orion, Henry County, Illinois, is the Mortgagee in a certain real estate Mortgage executed by **LB Partners, an Illinois Partnership** dated **February 3, 2003** and recorded in the office of the Recorder of Deeds of Lake County, Indiana, **February 10, 2003**, as **Document No. 2003 014559**, and concerning the real estate described as follows:

REFER TO EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

By Mutual Agreement of the parties, the Promissory Note and Mortgage are hereby amended as follows:

1. The maturity date has been extended to **July 3, 2004**.
2. The interest rate has been modified.

Except as herein modified all of the conditions, covenants and agreements contained in said Mortgage and Note secured thereby shall remain in full force and effect. This EXTENSION AND MODIFICATION AGREEMENT does not amend or alter any of the borrower's obligations under other Loan and Security Documents with BankORION.

BankORION

By James R. Dingman
James R. Dingman, President

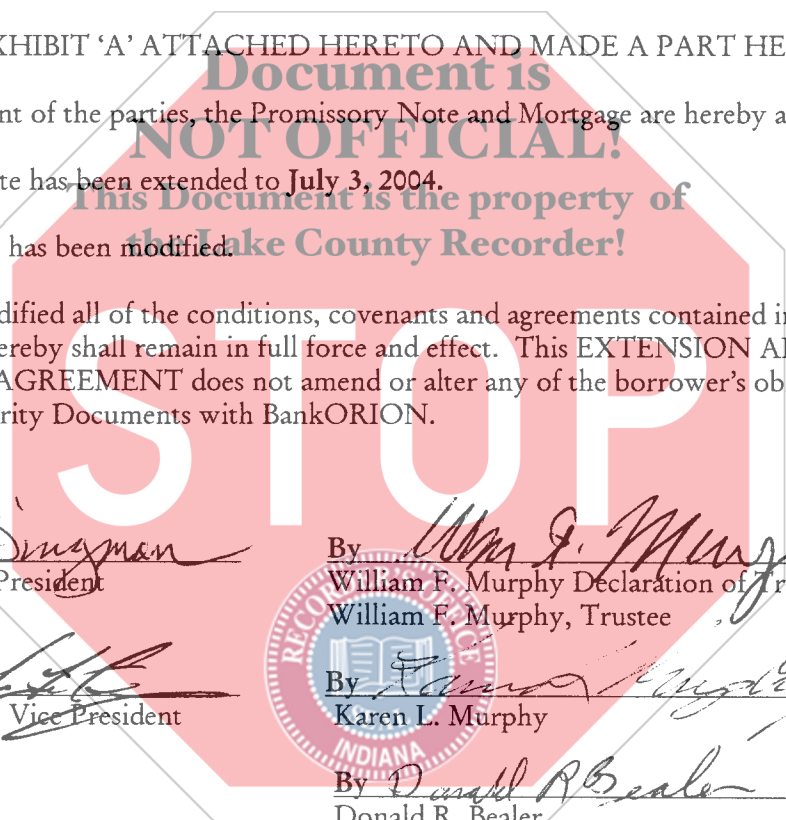
By Timothy J. Fritz
Timothy J. Fritz, Sr. Vice President

By William F. Murphy
William F. Murphy Declaration of Trust
William F. Murphy, Trustee

By Karen L. Murphy
Karen L. Murphy

By Donald R. Bealer
Donald R. Bealer

By Beverly J. Bealer
Beverly J. Bealer



14-00
78354-
ca

State of Illinois)
County of Henry) SS

I, Andrea A. Bobb, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that **James R. Dingman and Timothy J. Fritz** personally known to me to be the **President and Sr. Vice President** of BankORION, Orion, Illinois and personally known to me to be the same person (s) whose name (s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of January, 2004.



Andrea A. Bobb
Notary Public

State of ARIZONA)
County of MARICOPA) SS

I, JANET STIFFLER, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that **Karen L. Murphy** are personally known to me to be the same person (s) whose name (s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of January, 2004.



Notary Public State of Arizona
Maricopa County
Janet M Stiffler
Expires February 13, 2005

Janet Stiffler
Notary Public

State of ILLINOIS)
County of ROCK ISLAND) SS

I, TAMI R WINTER, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that **Donald R. Bealer, Beverly J. Bealer and William F. Murphy** are personally known to me to be the same person (s) whose name (s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of January, 2004.

Tami R Winter
Notary Public



EXHIBIT 'A'

PARCEL 2 (THE NORTH 400' OF 36.428 ± ACRES) PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P.M., LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE 'T' RAIL AT THE CENTER OF SAID SECTION 2, THENCE WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, 100'; THENCE NORTH 00 DEGREES 15' 30" WEST PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 ALONG THE WEST RIGHT-OF-WAY OF THE E. J. & E. RAILROAD A DISTANCE OF 2,310.90' TO THE POINT OF BEGINNING WHICH IS 314.44' SOUTH OF THE NORTH LINE OF SAID SECTION 2; THENCE NORTH 89 DEGREES 58' 12" WEST AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, 1,163.90'; THENCE SOUTH 00 DEGREES 15' 30" EAST AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, 1,363.34'; THENCE SOUTH 89 DEGREES 58' 12" EAST AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, 1,163.90'; THENCE NORTH 00 DEGREES 15' 30" AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, TO THE POINT OF BEGINNING.

