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2004 010513

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 FEB -6 AM 11:33

MORRIS W. ...
RECORDER

ASSIGNMENT OF MORTGAGE

8772227
50219

13-087

KNOW ALL MEN BY THESE PRESENTS That AmerUs Home Lending, Inc

organized and existing under the laws of IA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

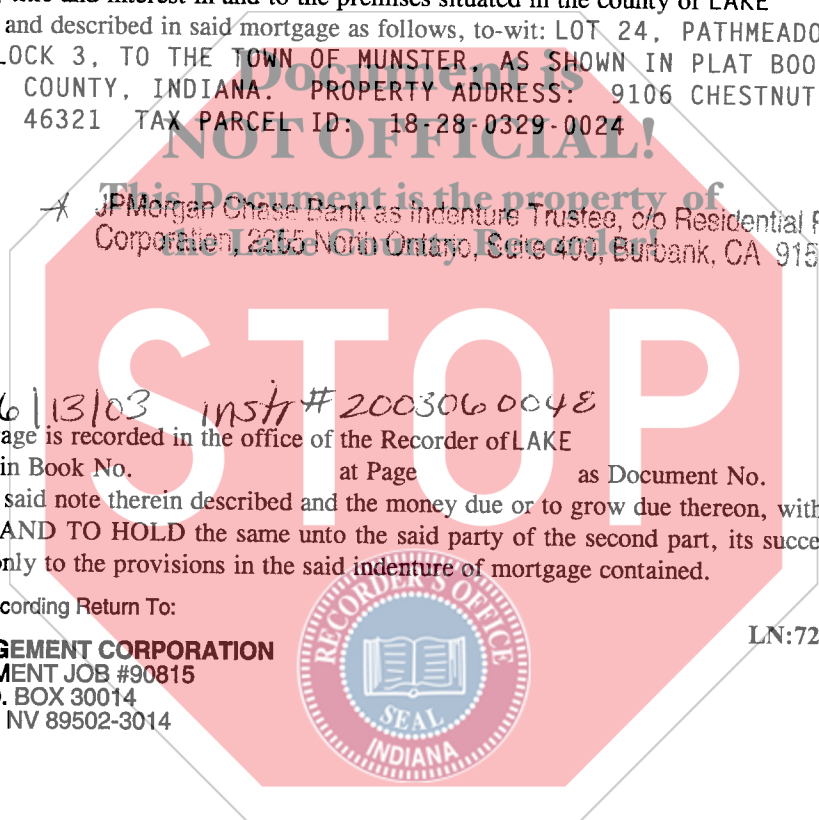
organized and existing under the laws of, whose location and mailing address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated May 30, 2003, made by VICTORIA A ROMAN-LAGUNAS and JORGE A ROMAN-LAGUNAS

to it, securing the payment of one promissory note therein described for the sum of Forty-eight Thousand And 00/100 Dollars (\$48,000.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit: LOT 24, PATHMEADOW SEVENTH ADDITION, BLOCK 3, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 41, PAGE 85, IN LAKE COUNTY, INDIANA. PROPERTY ADDRESS: 9106 CHESTNUT LANE, MUNSTER, IN 46321 TAX PARCEL ID: 18-28-0329-0024

This Document is the property of
* JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190



lec: 6/13/03 inst # 2003060048
which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014

LN:729565

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12.00
dk LP
1229886

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Jennifer Pfeifer its Vice President, and attested by Sheila Fehn,

Correspondent Coordinator and its corporate seal to be hereunto affixed this 6th day of June, A.D. 2003.

AmerUs Home Lending, Inc

ATTEST:

Sheila Fehn
Sheila Fehn

By: *Jennifer Pfeifer*
Jennifer Pfeifer

This form was prepared by: Dianne Jones, address: 4121 NW
Urbandale Drive Urbandale, IA 50322-7928, tel. no.: (515) 281-2100

State of Iowa
County of Polk

This instrument was acknowledged before me on 06/06/2003 by Jennifer Pfeifer as Vice President of AmerUs Home Lending, Inc

Document is
NOT OFFICIAL!
This Document is not for
the Lake County Recorder.

DIANNE A. JONES
Commission Number 197286
My Commission Expires
July 7, 2004

Dianne A. Jones
Dianne A. Jones
LN:729565

STOP



LMP-995(IN) (0001).02

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