

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600

2004 010512

2004 FEB -6 AM 10:25

MORRIS W. CARTER
RECORDER

Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423
RFC Loan Number: 8767743
Seller Loan Number: 1002485464



CORPORATION ASSIGNMENT of MORTGAGE
FOR VALUE RECEIVED, Oak Street Mortgage LLC

13-089

the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 05/27/2003
executed by JEFF MORRIS and Carol Morris, husband and wife as tenants by the entirety

TO/FOR: Oak Street Mortgage LLC

and recorded in Book _____ on Page _____ as Instrument No. 2003-062623 on 06/18/2003 of official
Records in the County Recorder's Office of Lake County, Indiana.

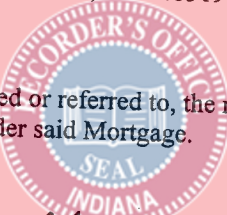
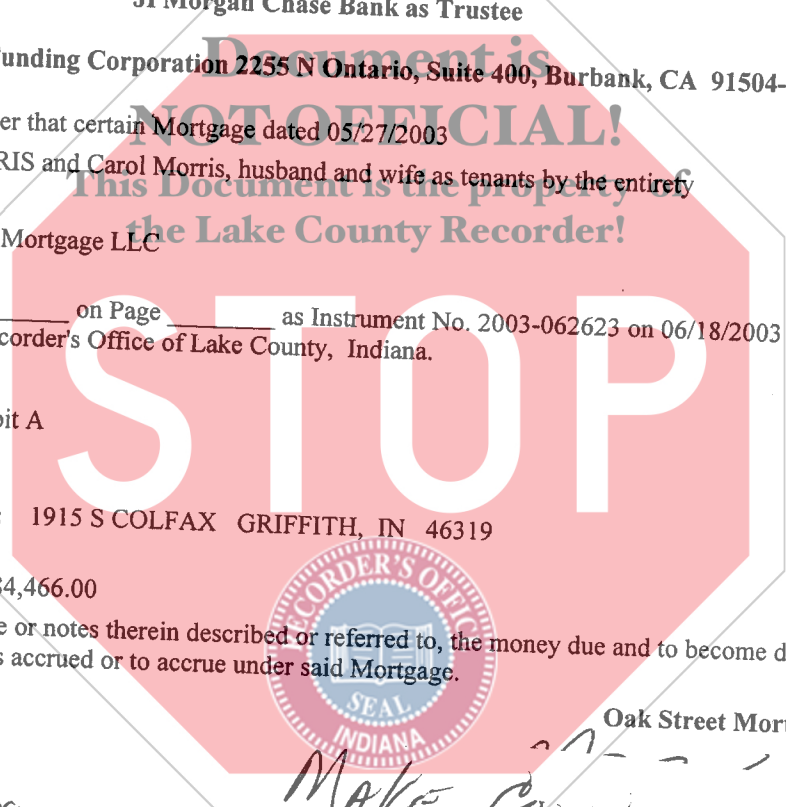
LEGAL: attached as exhibit A

PROPERTY ADDRESS: 1915 S COLFAX GRIFFITH, IN 46319

Mortgage Amount: \$184,466.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Oak Street Mortgage LLC

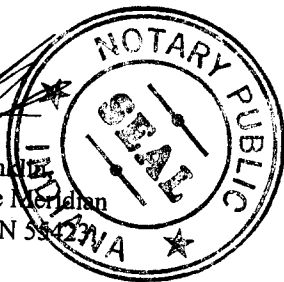


Make copy

STATE OF Indiana
COUNTY OF Hamilton

On 1/21/04, before me, the undersigned, a Notary Public in and for said State personally appeared
George Rossman, Vice President of Oak Street Mortgage LLC personally known to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he
executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon
behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Scott Burke



Notary Public in and for said State
This instrument was drafted by J. Franke
Residential Funding Corporation, One Meridian
Crossings, Suite 100, Minneapolis, MN 55423
(952) 979-4000.

State of Indiana
Scott Burke, Notary Public
County of Residence: Marion
Commission Expires: 5-13-08

12.00
OK XP

1229746

LEGAL DESCRIPTION

Exhibit A

Part of the Southeast Quarter of the Northeast Quarter of Section 14, Township 35 North, Range 9 West of the 2nd P.M. in Lake County, Indiana, more particularly described as follows: Beginning at a point on the East line of said Quarter Quarter Section 800 feet North of the Southeast corner thereof; thence West 332.39 feet to a point; thence North parallel with the East line of said Quarter Quarter Section 100 feet to a point; thence East 332.39 feet to the East line of said Quarter Quarter section; thence South 100 feet to the place of beginning

Being the same property conveyed from Milos Katic and Mary Katic, husband and wife to Jeff Morris and Carol Morris, husband and wife, as tenants by the entireties by deed dated 03-30-90 and recorded 04-12-90 as Instrument No. 094965 in the Office of the Recorder of Lake County, Indiana.

