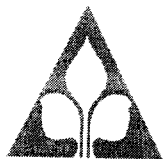


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MORRIS B. TALCOTT  
RECORDER

UNION PLANTERS BANK, N.A.

Partial Release of Mortgage

(12-L)

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated June 30, 2003, and recorded on July 17, 2003, Document No: 2003 074146, Lake County Records, is satisfied and released, as to property located in the Town of Schererville, Lake County, Indiana described as:

Part of Lot 12, Lakewood Estates, being a resubdivision of Lot 9 in Fountain Park Subdivision, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 92 page 3, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northwest corner of Lot 12, thence North 61 degrees 21 minutes 49 seconds East along the North line of said Lot, 157.89 feet to the Northeast corner of said Lot; thence South 00 degrees 16 minutes 21 seconds West along the East line of said Lot, 91.98 feet; thence South 82 degrees 57 minutes 18 seconds West, 128.78 feet to a point in the curve on the West side of said Lot, thence Northwesterly along a curve concave to the West having a radius of 90.00 feet, 33.93 feet to the Point of Beginning.

but not as to any other real property covered by the Mortgage.

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This Document is the property of the Lake County Recorder!

[If the Following is left Blank, it is not applicable.]

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_\_\_ and recorded Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on November 26, 2003.

Union Planters Bank, N.A.

By:   
Brent M. Talcott, First Vice President

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on November 26, 2003 came Union Planters Bank, A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.



Mary Lynn Davis Notary Public

My Commission Expires: August 20, 2006

Residing in Benton County, Indiana

This instrument was prepared by:  
B. Talcott/C. Grant-Elser

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

10-18-03