

2004 010369

2004 FEB -6 AM 9:23

PARTIAL RELEASE OF MORTGAGE

MORNING STAR  
RECORDING

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY KMW PROPERTIES, LLC

TO SAND RIDGE BANK on the 26TH DAY OF FEBRUARY, 2003, calling for \$ 315,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Doc.No. 2003 - 033988) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

**LOT 3 IN THE ENCLAVE, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 7TH day of NOVEMBER, 2003

SAND RIDGE BANK

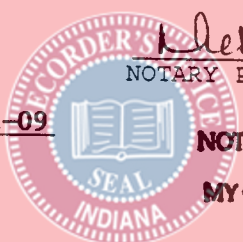
*[Signature]*  
MICHAEL S. SCHNEIDER, VICE PRESIDENT

ATTEST:

*[Signature]*  
MICHAEL A. TROXELL, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE ) SS:  
Before me a Notary Public in and for said County and State, personally appeared MICHAEL S. SCHNEIDER, V.P. and MICHAEL A. TROXELL, VICE PRESIDENT respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 7TH day of NOVEMBER, 20 03.

COUNTY OF RESIDENCE: LAKE



*[Signature]*  
NOTARY PUBLIC, DEBRA L. BRINDLEY

DEBRA L BRINDLEY  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. OCT. 2, 2009

My Commission Expires: 10-02-09

TICOR - SCHERERVILLE

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