

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 010365

2004 FEB -6 AM 9:22

PARTIAL RELEASE OF MORTGAGE

MORTGAGE LATER
RECORDED

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY KMW PROPERTIES, LLC

TO SAND RIDGE BANK on the 26TH DAY OF FEBRUARY, 2003, calling for \$ 315,000.00 and recorded in Mortgage Record _____, page _____, (or recorded as Doc.No. 2003 - 033988) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 6 IN THE ENCLAVE SUBDIVISION, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 31ST day of DECEMBER, 2003

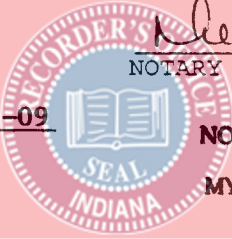
SAND RIDGE BANK BY: William Winterhaler CLO
WILLIAM WINTERHALER, CHIEF LENDING OFFICER

ATTEST: Kyle A. Ropac
KYLE A. ROPAC, ASST. VICE PRESIDENT
STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared WILLIAM WINTERHALER, CHIEF LEND.OFF. and KYLE A. ROPAC ASST. VP, respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 31ST day of DECEMBER, 20 03.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: 10-02-09



Debra L. Brindley
NOTARY PUBLIC, DEBRA L. BRINDLEY
DEBRA L BRINDLEY
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 22009

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