

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 010337

2004 FEB -6 AM 5:28

PARTIAL RELEASE OF MORTGAGE

MORES  
PROVISION

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY \_\_\_\_\_

**KMW PROPERTIES, LLC**

TO **SAND RIDGE BANK** on the **15TH** DAY OF **NOVEMBER**, **2002**, calling for **\$200,000.00** and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ (or recorded as Doc.No. **2002 - 111928**) in the Office of the Recorder of **LAKE** County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

LOT 90 IN THE ENCLAVE SUBDIVISION, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

KNOWN AS:

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 8TH day of JANUARY, 2004

SAND RIDGE BANK BY William Winterhaler, CLO  
WILLIAM WINTERHALER, CHIEF LENDING OFFICER

ATTEST: Michael Troxell  
MICHAEL TROXELL, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE ) SS:  
Before me a Notary Public in and for said County and State, personally appeared WILLIAM WINTERHALER, CHIEF LEND. OFFICER MICHAEL TROXELL, V.P., \_\_\_\_\_ respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 8TH day of JANUARY, 2004.

COUNTY OF RESIDENCE: LAKE

Debra L. Brindley  
NOTARY PUBLIC, DEBRA L. BRINDLEY

My Commission Expires: 10-02-09

DEBRA L BRINDLEY  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. OCT. 2, 2009



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