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MORRIS
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STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **999076104**



PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: **KARLEEN MAUGHAN**

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

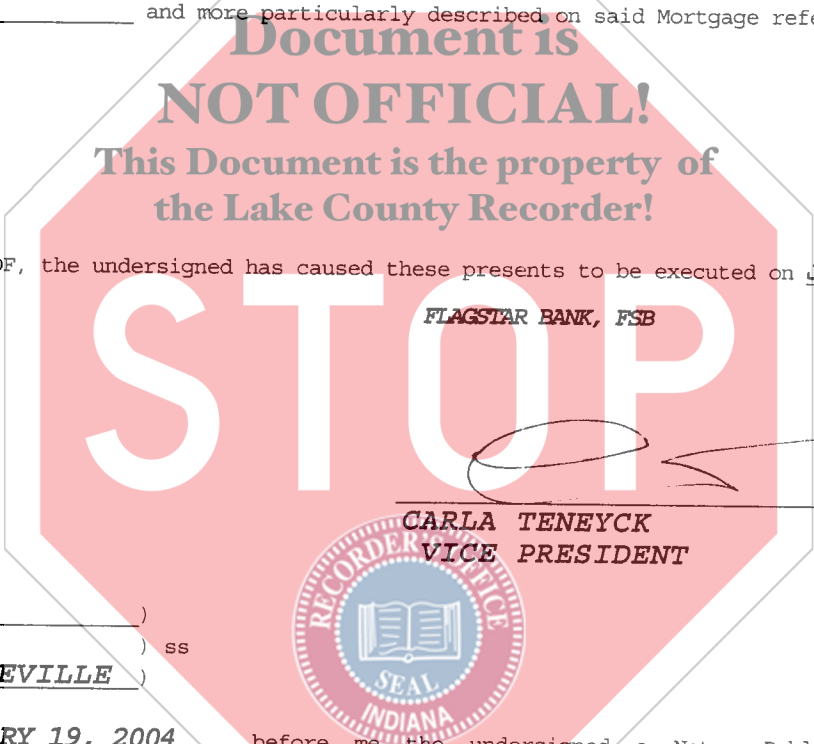
Borrower: **JAMES M. BLANCO AND SHARON J. BLANCO, HUSBAND AND WIFE**

Date of Mortgage **JANUARY 27, 2003**

Recorded in Volume _____ at Page _____, Instrument No. **2003 017788**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 19, 2004**.

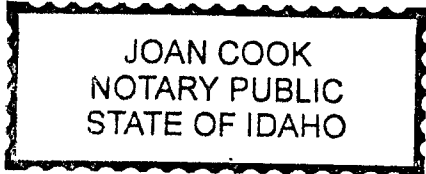
FLAGSTAR BANK, FSB

CARLA TENEYCK
VICE PRESIDENT

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **JANUARY 19, 2004**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **FLAGSTAR BANK, FSB**

_____, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

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