

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 009815

2004 FEB -5 AM 9:29

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **0708928**



PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

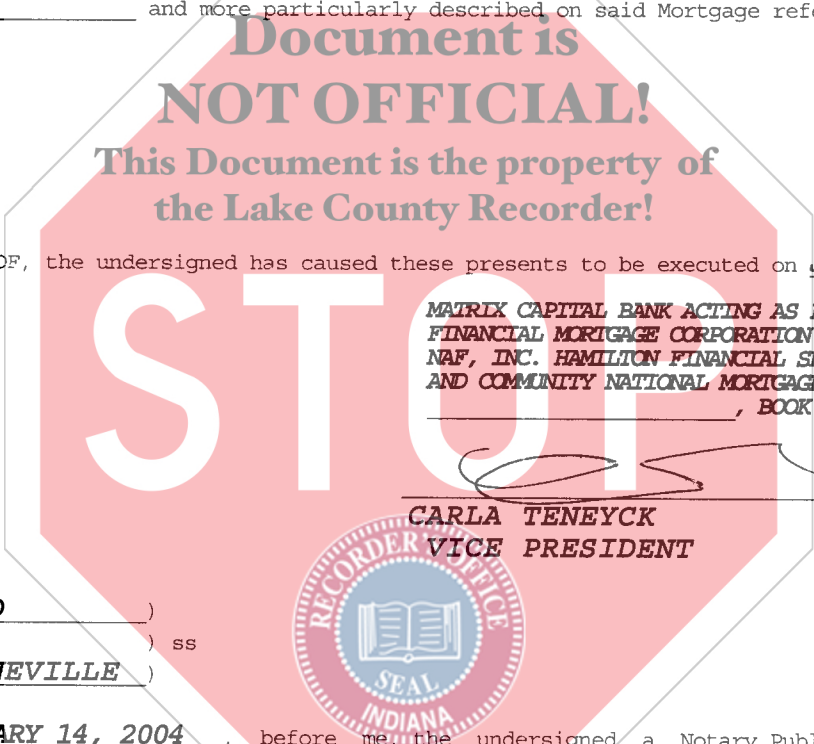
Borrower: **PATRICIA A HUMPHREY, A SINGLE PERSON**

Date of Mortgage **JUNE 7, 1996**

Recorded in Volume _____ at Page _____, Instrument No. **96039225**,

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 14, 2004**.

MATRIX CAPITAL BANK ACTING AS POWER OF ATTORNEY FOR HARBOR FINANCIAL MORTGAGE CORPORATION AND/OR HARBOR FINANCIAL GROUP NAF, INC. HAMILTON FINANCIAL SERVICES CORP., CALCAP INC. AND COMMUNITY NATIONAL MORTGAGE CORP. RECORDED IN DOCUMENT # _____, BOOK _____, PAGE _____

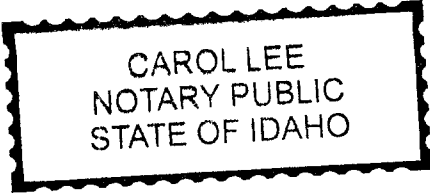
CARLA TENEYCK
VICE PRESIDENT



STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **JANUARY 14, 2004**, before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **HARBOR FINANCIAL MORTGAGE CORPORATION**, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.

CAROL LEE (COMMISSION EXP. 09-02-09)
NOTARY PUBLIC



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(RIN1)

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