STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 009776

2004 FEB -5 AM 9:09

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Estates at Auburn Meadow Development, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Four Million Six Hundred Thirty-Four Thousand Dollars ($4,634,000.00) dated April 17, 2002, and recorded in Lake County on May 1, 2002 as Document No. 2002 40622 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 48 in The Estates of Auburn Meadow Subdivision, Phase 1, a subdivision in the Town of Schererville, Indiana, as per Record Plat thereof appearing in Plat Book 92, Page 36, in the Office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this October 31, 2003.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Ruth H. Haney, Assistant Secretary

David O. Loo, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this October 31, 2003, personally appeared David O. Loo and Ruth H. Haney personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Cynthia Tokarz, Notary Public

My Commission Expires: 11/11/10
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Citizens Financial Services, FSB
5311 Hohman Avenue, Hammond, IN 46320

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