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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 009205

2004 FEB - 3 11:11:02

Send tax bills: Mark Steven Drisner  
540 North Oakwood Street  
Griffith, IN 46319

Parcel No. 001-15-26-0078-0002  
MGR 113  
RECORDED

**PERSONAL REPRESENTATIVE'S DEED**

034503107

**MARK STEVEN DRISNER**, as personal representative of the estate of **MARY ANN DRISNER**, which estate is pending in Lake County Superior Court under Cause Number 45D02-0307-EU-00038, by virtue of the power and authority granted to a personal representative under the Indiana Code proceeding under Unsupervised Administration, and for Ten Dollars (\$10.00) and other good and sufficient consideration, convey to:


**MARK STEVEN DRISNER**, the following described real estate in Lake County, State of Indiana, to-wit:

The East 1/2 of Lot 2 in Block 1 in Jansen's Oak Grove Addition to Griffith, as per plat thereof, recorded in Plat book 22 page 19, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 540 North Oakwood Street, Griffith, IN 46319

Subject to all legal highways, rights-of-way and easements, taxes for the year 2002 payable November 2003 and all taxes subsequent thereto and any other conditions on the conveyance.

IN WITNESS WHEREOF, said **MARK STEVEN DRISNER**, as personal representative of the estate of **MARY ANN DRISNER**, have hereunto set his hands and seal this 10 day of November, 2003.

  
**MARK STEVEN DRISNER**  
as Personal Representative of the  
Estate of **MARY ANN DRISNER**



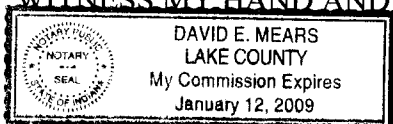
STATE OF INDIANA )  
COUNTY OF ) SS:  
LAKE )


FILED FOR RECORD  
FULLY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 3 2004

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared **MARK STEVEN DRISNER**, as personal representative of the estate of **MARY ANN DRISNER**, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 10 day of November, 2003..



  
DAVID E. MEARS, Notary Public

This instrument prepared by David E. Mears, Attorney at Law, 3527 Ridge Road, Highland, IN 46322, (219) 972-0990, Attorney I.D. #9119-45

**Stewart Title Services**  
of Northwest Indiana  
The Pointe  
3521 W. Lincoln Hwy.  
Crown Point, IN 46307

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\$14.00/km

STS