

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 009182

2004 FEB -3 10:10:15

WARRANTY DEED

MORRIS V. WALTER
RECORDER

THIS INDENTURE WITNESSETH, That **THEODORE A. SINAL AND ANN M. SINAL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES**, GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to **BRENDA M. TOTH REVOCABLE LIVING TRUST**, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT #18 IN RAMSGATE, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 70 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 13761 JENNINGS LANE, CROWN POINT, IN 46307

Unit No. 3 Hwy No. 7-325-18

SUBJECT TO SPECIAL ASSESSMENTS, 2002 TAXES PAYABLE 2003, 2003 TAXES PAYABLE 2004, 2004 TAXES PAYABLE 2005, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 30th day of January, 2004.

[Signature]
THEODORE A. SINAL

[Signature]
ANN M. SINAL

STATE OF INDIANA
COUNTY OF Lake SS:

COMMUNITY TITLE COMPANY
FILE NO LA7969 CASH

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of January, 2004, personally appeared: **THEODORE A. SINAL AND ANN M. SINAL, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETIES**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County

Signature [Signature]
Printed _____, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 2004, personally appeared: _____ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County

Signature _____
Printed _____, Notary Public

This instrument prepared by **PATRICK J. McMANAMA**, Attorney at Law, Identification No. _____
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

FEB 3 2004
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Return Deed To: GRANTEE(S) **BRENDA M. TOTH** 1943 Birchwood Ct., Munster, IN 46321
Send Tax Bills To: GRANTEE(S) **BRENDA M. TOTH**

000133
[Handwritten initials]