





Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated:

December 27, 2001

executed by: MICHAEL LUTTRELL and SUSAN LUTTRELL

Beneficiary: Mortgage Bankers Service Corp.

and recorded as Instrument No. 2002001342

on January 04, 2002

in Book:

Page:

, of Official Records in the County Recorders office of Lake County , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN. Pin or Tax ID #:

Loan Amount: \$98,000.00

Property Address: 15619 COLFAX STREET, LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage rder!

Mortgage Bankers Service Corp.

KIMBERLY N. REAGAN Attorney in Fact

Dated: October 15, 2003

State of Minnesota

) ss.

County of Hennepin

On October 15, 2003

before me

#FOR MOTARY/SEAL/AR/STAMP/#

ROBIN L. SWANSON NOTARY PUBLIC-MINNESOTA

My Commission Expires Jan. 31, 2005

personally appeared KIMBERLY N. REAGAN, Attorney in Fact for Mortgage Bankers Service Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.

Wann (Seal)

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 Minnesota Drive, Ste 200

Bloomington, MN 55435 Attn: MAC # x4701-022

Prepared By: MICHAEL GLUM

Loan #:

6591497

KH 200 Km

LOTS 19 AND 20, NORTH HALF OF BLOCK 25, DALECARLIA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 3-186-19 & 3-186-20

