

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

October 31, 2003

x19.....

To..... Adam Gawlikowski and Harriet Gawlikowski
6542 Kansas St. 6542 Kansas St.
Hammond, IN 46323 Hammond, IN 46323
..... and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate:

Lot 20 in Block 1 in White Oak Estates of Highland, as per plat thereof, recorded in Plat Book 81, page 60, in the Office of the Recorder of Lake County, Indiana
Key#27-622-20 (Unit number 16)
the same being known also as 10224 Birchwood Circle, Munster, IN 46321 together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Two hundred forty thousand dollars and no/cents..... Dollars (\$240,000.00)

and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 31st day of October, 2003, XX.....

Attest:

Donna M Pearson

(Written)

Donna M. Pearson, Secretary

(Printed)

FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

Firm Name

The Lake County Recorder!

By

Allan Fefferman Ph

Signature of Owner, Partner or Officer

Allan Fefferman, President

(Printed)

STATE OF INDIANA
COUNTY OF Lake

SS:

300 West Ridge Road, Gary, In 46408

(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Allan Fefferman, President of First Metropolitan Builders of America, Inc. and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 31st day of October, 2003, XX.....

My Commission expires 1/28/09

Bessie M. Miazga

Notary Public (Written)

Bessie M. Miazga, Porter County Resident

(Printed)

This instrument prepared by Allan Fefferman



40013 00150

FORM NO. 150 A