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WHEN RECORDED, MAIL TO:  
AMERICA'S MORTGAGE BANC

AMERICA'S MORTGAGE BANC  
1166 QUAIL COURT, SUITE 200  
PEWAUKEE, WISCONSIN 53072

Order No.  
Escrow No.  
Application No.  
Loan No. TODD

03000635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC., 8333 RIDGEPOINT DRIVE IRVING, TX 75063 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 4, 2003 executed and delivered by CARRIE JO TODD AND RICHARD J. TODD WIFE AND HUSBAND

and recorded either

concurrently herewith; or

as Instrument No. 2003-099094 on September 19, 2003

in book \_\_\_\_\_, page \_\_\_\_\_, County, \_\_\_\_\_ of Official Records in the County Recorder's office of LAKE County, \_\_\_\_\_ covering certain real estate and other property described therein, more particularly described as follows:

LOT 21 IN EASTDALE ESTATES UNIT 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N. #: 17-04-0072-0008

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CK #5217  
RF  
12 DG



DATE SEPTEMBER 4, 2003  
STATE OF KANSAS  
COUNTY OF JOHNSON

On SEPTEMBER 8, 2003 before  
me, MELISSA GRAFF Notary Public, personally  
appeared MARK QUINN, VICE PRESIDENT

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Melissa Graff*  
MELISSA GRAFF, JOHNSON COUNTY

(Seal)

AMERICA'S MORTGAGE BANC,  
KANSAS CORPORATION

*Mark Quinn*

MARK QUINN, VICE PRESIDENT  
MARK QUINN, VICE PRESIDENT

MELISSA GRAFF  
NOTARY PUBLIC  
STATE OF KANSAS  
COUNTY OF JOHNSON

MY COMM. EXPIRES 5/18/07

Document is NOT OFFICIAL!  
This instrument is the property of the Lake County Recorder!

This instrument prepared by:  
JULIE KORTH

