

2

2003 116866

11:40

WHEN RECORDED, MAIL TO:  
AMERICA'S MORTGAGE BANC

AMERICA'S MORTGAGE BANC  
1166 QUAIL COURT, SUITE 200  
PEWAUKEE, WISCONSIN 53072

Order No.  
Escrow No.  
Application No.  
Loan No. MARLOW

03000714

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC., 8333 RIDGEPOINT DRIVE IRVING, TX 75063 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 16, 2003 executed and delivered by JOHN E. MARLOW AND YVONNE M. MARLOW HUSBAND & WIFE

and recorded either

concurrently herewith; or  
 as Instrument No. 2003-103594 on September 29, 2003 in book \_\_\_\_\_, page \_\_\_\_\_ of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:

THE SOUTH ONE HALF OF LOT 20, ALL OF LOT 21, AND THE NORTH 70.24 FEET OF LOTS 25 AND 26 IN BLIMM'S SUBDIVISION AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N. #: 31-25-0022-0021; 31-25-0022-0022; 31-25-0022-0027

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

CK #5217  
RIS  
12-DG

DATE SEPTEMBER 16, 2003  
STATE OF KANSAS  
COUNTY OF JOHNSON

On SEPTEMBER 17, 2003 before  
me, MELISSA GRAFF Notary Public, personally  
appeared CHRISTOPHER S. CONWAY,  
PRESIDENT

personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Melissa Graff*  
MELISSA GRAFF, JOHNSON COUNTY

AMERICA'S MORTGAGE BANC,  
KANSAS CORPORATION

*Christopher S. Conway*  
CHRISTOPHER S. CONWAY  
PRESIDENT

MELISSA GRAFF  
NOTARY PUBLIC  
STATE OF KANSAS

COUNTY OF JOHNSON  
(This area for official notarial seal)

MY COMM. EXPIRES *8/8/07*

Signature

MELISSA GRAFF, JOHNSON COUNTY

This instrument prepared by:  
JULIE KORTH

(Seal)

