## State of Indiana County of Lake

## **Release of Mortgage**

When recorded mail to: Audrey Johnson

1320 175th St Hammond, IN 46324 Loan Number: 6686330736

Δ.

Know all Men by these Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Audrey Johnson to Bank of America, N.A. bearing the date 08/13/2001, recorded in Official Records on 08/20/2001, Recorder's File No./Document No. 2001 066319, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$56,000.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 09/04/2003.

the Lake County Record

Bank of America, N.A.

Ву:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

I Hereby Certify that on 09/04/2003 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Shawn Biven well known to me to be the Vice President of Bank of America, N.A. a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 09/04/2003.

Prepared by:

Vonda Johnson Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Vonda Johnson

Rucka

Notary Public, State of Kentucky Qualified in Jefferson County

Commission Expires: May 16, 2006

OA JOHA OO TO TO TO THE TOTAL OF THE TOTAL O

14/5 20