

MEMORANDUM OF LEASE

H620032824

WITNESSETH:

- 1. The name of the Landlord is Benchmark Enterprises, Inc. with a principal office located at 2500 165th Street, Hammond, IN 46320.
- 2. The name of the Tenant is Contract Services Group, LLC with principal offices located at 2500 165th Street, Hammond, IN 46320.
- 3. The leased premises include the real estate know as 2500 165th Street, Hammond, IN 46320, and legally described on Exhibit "A", which is attached hereto and made a part hereof.

4. The term of the	he Lease is for 2	20 years	5 comme	neing	Avoust	1
2003 and	PKPITING	John	31,2023,	U	. 1 0	
				years.	Ø)	

5. This Memorandum of Lease is being voluntarily executed by the above referenced Landlord and Tenant for the purpose of placing the Landlord's right, title and interest of record in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals on September 10, 2003.

LANDLORD: Benchmark Enterprises, Inc.

BY: Mirko Marich Presid

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Mirko Marich, President

Milan Kesic, Secretary

OCT 3 1 2003
STEPHEN R. STIGLICH
AKE COUNTY AUDITOR

TENANT: Contract Services Group, LLC

Slobodan Kesic, Manager

002580

Karen Marich Manager

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STATE OF INDIANA } SS:

COUNTY OF Lake}

On September 10, 2003, before me, Kristin L. Busch, a Notary Public, personally appeared Mirko Marich, President and Milan Kesic, Secretary in behalf of Benchmark Enterprises, Inc. personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signed and sealed on September 10, 2003.

ristin L. Busch, Public Notary

My Commission Expires: 11-15-09

(SEAL)

STATE OF INDIANA

Document is SINOT OFFICIAL!

COUNTY OF Lake}

This Document is the property of the Lake County Recorder!

On the September 10, 2003, before me, Kristin L. Busch, a Notary Public, personally appeared Slobodan Kesic, Manager and Karen Marich, Manager in behalf of Contract Services Group, LLC, personally know to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signed and sealed on September 10, 2003.

Kristin L. Busch, Public Notary

My Commission Expires: 11-15-09 (SEAL)

Return to: Kristin L. Busch, Northwest Indiana Regional Development Company, 6100 Southport Road, Portage, IN 46368.

Prepared by: J. Brian Hittinger, HOEPPNER, WAGNER & EVANS, 1000 E. 80th Place Suite 606 South Tower, Merrillville, Indiana 46410.

Exhibi furri

No: 620032824

LEGAL DESCRIPTION

The South 223 feet of the North 263 feet by parallel lines along the center line of Osborn Avenue of the following: A parcel of land in the Northwest Quarter of the Northwest Quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian, City of Hammond, North Township, Lake County, Indiana; said parcel being that portion of said Northwest Quarter of the Northwest Quarter which lies East of a line parallel to and 664 feet Easterly of the West line of said Section 9, Northerly and Westerly of the parcel owned by The Indiana Harbor Railroad and described in Deed Record 98, pages 388-389, Recorder's Office, Lake County, Indiana, and Westerly of a straight line that is 82.20 feet Westerly of the West line of the 100-foot wide railroad right of way known as the Danville Branch of the New York Central Railroad at the North line of said Section 9 and 76.20 feet Westerly of said West line of the 100-foot wide railroad right of way at a point 634.90 feet Southerly of the North line, more particularly described as beginning at a point on the North line of said Section 9, 664.00 feet Easterly of the Northwest corner of said Section 9; thence continuing Easterly on said North line, 480.34 feet, more or less, to a point that is 82.20 feet West of the West right of way line of the 100-foot wide Danville Branch; thence Southerly along a straight line, 634.90 feet to a point on a curved line that is 76.20 feet Westerly of said West line of the 100-foot wide railroad right of way; thence Southerly and Westerly along said curve of 523.69 foot radius, convex to the Southeast, 579.47 feet to a line that is 664 feet Easterly of and parallel to the West line of said Section 9; thence Northerly on said 664-foot parallel line, 886.48 feet to the North line of said Section 9 and the point of beginning.

